BRIGHU PRASHNA NADI

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PREFACE

The **BRUGHU PRASHNA NADI** is a collection of the Systematic Study of The Great Oriental Sciences of Nadi System of the past which is result oriented (in an incredible manner) and will be a guide line not only for the beginners but also professionals who are interested to adopt The Prashna System of Astrology. Although by the Blessings of the Almighty, I have been able to bring out several books. I am always humble enough to confess that I am only a student of the Oceanic field of the Astrology/ Astro-Palmistry, but I would not fail to express my deep gratitude for the persons who are extending their helping hands and cooperation and my thanks also goes to M/s Sagar Publications for bringing out this book at a reasonably good period.

R.G.RAO.

How to refer to the Bhrigu Prashna Nadi

1. The Bhrigu Prashna Nadi contains 107 predictions, each prediction commencing on a distinctive page, numbered from 1 to 107.

2. To find out, which of the above 107 predictions is applicable to a particular querent/consultor apply the following procedure:

   a) Note the year of birth of the native.

   b) Note the completed number of years of the native's age, as on date of the query.

   c) Subtract the completed number of years of the native's age from 107.

   The remainder will indicate a distinctive number between 0&107.

3. Refer to the prediction which is assigned to the above distinctive number.

4. Occasionally, it may be seen that predictions are assigned to distinctive numbers which are fractions such as $71^1/_2$ etc. In such cases both the predictions 71 & $71^1/_2$, or either of them may be applicable; hence it is advisable to read out both.

5. Before reading the predictions, the astrologer should recite the Guru Mantra to which he has been initiated. In absence of this, he may recite the following mantra with complete devotion:

OM SRI JAGADEESWARAYA NAMAHA

Example 1

A querent/consultor born on 15-2-1955 approaches for the nadi reading on 1-4-1993. The procedure to be employed is as follows:

a) The completed number of years of the native's age is 38.

b) Subtract 38 from 107 giving remainder 69.

c) Refer to page 69 of the predictions.

Example 2

If a query pertains to a person, who has not yet completed one year of age, as on the date of the query, then refer to page 107, for the prediction.

While consulting the 'Prashna Nadi' in the foregoing manner, page No 71 should be reffered to and the predictions given there-in should be communicated. Occassionally, it so happens that the predictions given in page No. 71 or 72 apply to the consultant. That is why references to page numbers are given as page 1/2 in many of the pages containing the predictions of horoscopes.

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OM

Now, the question you are asking about a person who is born under a healthy 'Suyoga'. Regarding the educational aspects and the welfare, the prosperity and the career of life will be enshrined in a very good manner in all aspects of life.

Further, the person whom the question is asked is also a person who has got good respect in elders (like all elders,Gurus and over respectable persons) and also the person is a veryhelping person and he does not hesitate to come forward to help any person, even foregoing his own personal works and sometimes at his cost too.

The yogakarakas - that means the Yogas of this person starts after 5 Samvatsaras and due to this kind of Yogas of the aspirant - i.e. the person - the person's parents will be highly benefitted in the fields of speculations, all kinds of transactions, even in the field of incomes - i.e. the financial aspects and lot of money, wealth will come to them and this will come unfailingly to them (as stated above) and surprising things even the persons who remains and happens to be the guardians will come forward to cooperate for the prosperity and gains.

But, unfortunately, the person, due to the previous karmas will have to suffer from diseases and the disease will be cured from a doctor who will be from the East side.

All kinds of evils can be eradicated by pooja. Within few months all kinds of good things and auspicious things will take place. Also it can be seen that the said person will be a prominent, influential person in 'Raja Dwara' i.e. entrance to a palace.

Also, it is to be noted that the person will enjoy all sorts of happiness, and prosperity by performing the said pooja.

Thus, it brings him all prosperity, thus by the removal of evil things.

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The person who is in question now, is born with the AMSHA what is known as RASA YOGA and although the Rasa Yoga is good, the native, is likely to suffer from the mental worries very often (under constant mental worries) and the person in question has to come up in life only from different / or other places (i.e. away from his birth place) and in order to see that this person can reduce the mental worries, he will have to perform POOJA OF the peron's **"Manobhina Devatha,"** means the Lord to whom his willingness and conciousness, his bent of mind and inclination may permit, and by performing such poojas, the chances are greater that the person can avoid the mental worries to a larger extent, which will ward off the mental worries, and in order to obtain peace of mind to a larger extent.

Further, it can be seen that the person is a burden to mother and the later half is a burden to father. But in order to reduce or lessen the burden of life in such case, the person will have to place good of three colour where there is **Junction of these roads or points** with Dakshina-Deepa (with offerings of something to deserving person and **lamp alighten**) and this will ward off the evils and the person is sure to enjoy prosperity.

Also, the person enjoys help from a Doctor from the South and the West. After a lapse of 10 months period the health of the person and Poorvadosha (the law karma) will be reduced to a larger extent and the place in which this person is born will bring prosperity from the New Samvatsara - the new year. This person can enjoy intelligence only by patience or slow process. There are chances of break in the educational field but the person will compensate the loss by change of place **"STALANTARE YOGA VRUDHI NASAMSHAYAHA".** After a period of 4 SAMVATSARA, the person will bring wealth in the form of land, house and the parents or the guardians will flourish by the person's yogas. For immediate relief and prosperity, it can take place now around another three months and 15 days time.

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This person in question although quite powerful, will have suffer from 'Dusthamsha' - an amsha of evil - what is 'Karala' or Karala Dusthamsha - because of this cirl amsha the person will have to undergo many problems in the field of education. It also leads to problems in health also like extreme cold, gastric troubles than mental worries.

And also, now from the past one year and four months there was/is Arishta Yoga and this is likely to continue for a further period of one year.

In order to overcome these evils, the person, if prostrates before the Lord SREE PRASANNESWARA SWAMY **Archana** and if this is conducted for a continuous period of 5 weeks, there is no doubt that the person will be able to ward off the evils. Also the person will have to learn 'the knowledge of Machines' what is called 'Yanthra Vidhya Anubhav' and the person can well prosper due to the training, knowledge and experience gained in the due course of time and it is essential that the person should be very careful from - i.e. always - or as far as possible to keep away from fire and vehicles and this is to be noted in particulars and avoiding such things is always good to the person.

The person in question who wants to know the answer will have to wait for a further period of eight months and he enjoys prosperity in his profession and auspicious and good things will also take place. And in this connection a good friend will also come forward to help. Even friends, who are not now in good terms or who are not connected properly or who are disconnected due to various reasons will come closer and will be helpful.

104

This person in question is seen to be very pious, very simple and simple-hearted person.

Also, it can be seen that the person is always affectionate to anybody and it will not be difficult for any person to approach him, - because the person is generally easy going, simple thinking and when comes to liking, affection and love, he can be easily reliable and approachable.

Further, regarding the educational aspects, the person enjoys educational values without much difficulties, like the father,in an assembly of intellectuals and academic and educated people he can putforth his prominence and always like people of good-natured, people of intellectual and educational values and always desirous of 'Sajjana Sangha' - the union and mingling with good and class persons and he is very particular in selecting and joining good friends and people.

Though this person's father will have to suffer by something in the middle, the same will be eroded off or ward-off/in earlier stages and the whole family will enjoy happiness and peacefulness.

Also, this person will not give room to partialities and all people will be able to freely move with him and by thus he will enjoy a **nick-named** life and enjoys good "Keerthi" - the prosperous life. Also, will be able to become a good proffessionalist, and also a good commercial/good businessman and enjoys experience in the field of justice, Dharma etc. Also enjoys home life, vehicles and properties of land and will be with affection with sisters and brothers.

This person is likely to suffer from nervous troubles and due to lack of vitamins and causing debility in general health and unhealthy conditions and gradually will recover from ill-health. After a period of one Samvatsara the guardians/persons of this native will enjoy prosperity, profit and good new from sources of various nature.

This person need not worry. The person is divine, and enjoys a clean life.

"DWI PANDITYA SHOBHITAHA : LOKA KEERTI VISHESHITHAHA".

This person will enjoy great Learnedness, and knowledge and brings prosperity to father/guardian in profession due to Mangala Yoga and wealth and money will come. The uprise of this will bring great prosperity-called 'TILAKA PRAYA' and by making Gruha Shanthi - all the attainments will be achieved.

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This person in question is always duty-minded, always thinking of work and is dutiful and always thinking logically, also discusses things through proper knowledge and education.

This person will always strive for self-respect. Also, due to Poorva-Punya, the person enjoys life without much difficulty. But always suffers from cold, and mental worries and if this person gives proper attention to divinity and it brings prosperity in life and also good health. Also expert in 'Guru Vidhya' and also many will get sanctity-Moksha - Salvation because of this person. Such people will enjoy intellectual life due to the help offered by this person. Also he collects lot ofwealth, there is no paucity for financial aspects.

Because of '**Stree Nindana**' - Dosha or curse from the woman/women folk in the previous birth (the janma), only after a lapse of 7 masa (Months), he can expect prosperity. By the prostration before the Lord of Prosperity. By the Prostration before the Lord of 'Sree Datta Guru', Auspicious activities will take place at home. Also, for another two 'Samvatsaras' the person should not consume food/things mingled with Vatha - the gastric and watery, for another two Samvatsaras and this is to be strictly avoided. Later there is no doubt of 'Yoga Vridhi'.

"TADUNTE YOGA VRIDHINASAMSHAYAHA"

102

The person in question looks delightfully handsome - so to say beautiful in the physical appearance - the one who wants to live the consummation of Yoga - what is called 'Yoga Jeevi' and also enjoying the 'Bogha' the material aspect of life. Also the person is always speculative - Vishayanubhavi - a materialistically enjoying person and is very much interested in the collection of articles - may be antiques or things of high value.

The person generally one of all-liked one and in the previous - due to 'Asambadha Vrithi' - means an occupation /or/ profession of ill-will, will now, in this birth suffers from restlessness, diseases, suffers without mental peace and also constantly being attacked by enemies, and in order to ward-off such evils, the person will have to offer food, Daana, and Dakshina for 3 Sumangalis or Mutaidays - means women folk who are auspiciously concerned with married life with children - and on every fridays darshan will have to taken of **'The Goddess Annapurneshwari'** and by that the person will reduce the sufferings due to his Poorvarjitha Karmas. Also, there is Special prosperity called 'Vishesha Sukha Yoga'. This person brings prosperity not only to the birth place and also for the elders and his surroundings, and also the elderly person will enjoy wealth, homely life, speculations, transactions, and occupations/professional fields., and all this good things will happen after one Samvatsara and 4 masas and one Paksha and unfailingly all these Shubha will take place.

"SARA SARATHI SOWBHAGYA SAMA YUKTO/JEEVI YOGA BHOOTLAI"
DARPA VRITHI VISHESHITHAHA; SAKRA VAHANA SAMASSWITHAHA;

Also the person will lead and enjoy a life fully in cooperation and satisfaction of guardian/parents. By the time of completion of 15th Samvatsara, from now, he will be well educated while completing his education.

101

This person in question hails from a high-grade family. Even his ancestors enjoyed good yogakaraka periods. This person, in this present birth, will enjoy lot of prosperity, wealth etc.

But this person is slow and cumbersome, covers education with stubbornness, and although slow, enjoys educational values. The qualities of this person is slow, mutual faith and self-working type. There is shubha after the **chaithra mas amavasya.** For a another three years there is only medium results, suffering from illness but there is eternal happiness. The person enjoys Shubha by 'Siva Pooja'.

The person enjoys an occupation of Sacred and High order seat and enjoys life in various aspects. Suffers from excess of heat, gastric troubles, although not very talkative, will manage in works or deeds. Although there is a **fire accident to the life,** there are chances of escape and comes out successfully. In the beginning slow, and less profitable and in future special profit and benefits will be available. He is adjustable to his parents and cooperative. Disputes to the person and among elder brothers is constant. Although misunderstanding is there with father, it is temporary.

Always well mixing with youngsters, a person of wisdom, and not to be worried because of Shubha yogas.

100

This person in question enjoys 'Karnica Yoga' and enjoys an excellent face value with Shubha Auspicious - Yogas. This person treats both good and bad persons equally. Enjoys life with 'Buddhi' - means Great wisdom and intelligence. Enjoys proficiency in two types of Vidhyas - (the knowledge in two branches specially) - an able bodies administrator - means Daksha - and Vilasaya Maya - means quite a materialistic life. But there is Alpa Shrama due to the Amsha of the native at the birth time.

The person enjoys independent profession/occupation-suffers from cold, and some excess of heat also but is able to overcome them. A loves-to travels, and builds a great institution. Will have to commit fraud on medium scale in correspondence, transaction at Rajadwara - an entrance to palace or kingdom. The native's mothers suffers from ill-health and the native's parent i.e. father enjoys prosperity after Navamsha (9 Months). But this person will overcome all difficulties to the above said 'Karnica Yoga' and enjoys life. The native's father has little lands, wealth, prominance in profession, all this in Dasamamsatve.

In order to ward-off the evils, the person can undertake 'Shivarchana' for a mandala and this brings 'Parihara' means solution, brings good things, (means shubha) and incoming prosperity (Shubha Agamana) and all such things.

99

This person in question hails from a family of ancestors who enjoyed yogic values, and the person always thinks about yogas and its values. The person is having good patience and always generous and even at the cost of his shortages can offer to help others, Self-righteous in thinking, and overcomes problems due to abssess (Vrana) and bronchotis/cough troubles. The intelligence increases to this person from the 10 to 11th years after his birth, and is capable to prevent from ill-health and always company with people of intellectual knowledge and good capacity in society., and by the cooperations of pious (Satwika) people. The person becomes an expert and extraordinary talented with excellent educational background, and by the end of 21/22 will be able to complete the education and enters to a successful profession and enjoys life. The lift and life with parents, relative and friends is always cooperative, good and enjoyable.

Anyhow, as the person is in conjunction with Rahu Dosha and Chandra, the said person can prostrate himself before the Lord Sree Nrusimha with Asthotras and after two masas (months) will be warded off from evil effects and enjoys life in all aspects. Also the person enjoys intellectual thoughts and enjoys good travels(for good cause), and in respect of home and wealth all auspicious aspects, and sound financial condition, are all acquired by the person.

98

This person in question is observed to be born under the 'Sadyoga' of "SUDHAKARA" and this person is born in a full-fledged family with his Moola and only at the ages of '**Dasama**' and 'Ekadasa', the person is likely to suffer from ill-health, due to 'Poorvaristha' i.e. poorva karma and suffering from ill-wills and in little time is displaced what is called '**Stana Pallata**'.

Hence, in order to ward-off from such evils the native will have to conduct poojas and prostrate before the Lord Sree **Vigneswara** and thus will be able to overcome all the evils and also by conducting this pooja, will be able to bring prosperity and happiness to parents and also enjoys own home, and father will have little displacement in occupations/professions and all good things of life can be enjoyed. Also income and financial gains from nearby sources is also available and benefit even in the relations circle and from relations circles. Also the father of this person will be able to enjoy his life and all previous troubles are solved and new way for earnings will be got. Also the obstacles of the past is lost thus leading to prosperity and happy life.

After the age of 30 years of this person, he will enjoys vehicles, independence and good life and also there is Kireeta Gruha Nirmana Yoga. So by 30 years (between (28-30) the person will enjoy excellent, happy life and with good cooperation from his brothers/sisters. For this person:

"SHASTHI BANA MITE VARSHE YOGA VRIDHI II" will be enjoyed.

97

The question pertaining to this person will be that, the person is scintillation in look, with great proudness and this will be the general walk of life. Because of his nature there is Dosha for the father but this obstacles can be overcome by performing pooja to 'Sri Hari'. This person's desires are almost endless, and this person will not be trapped easily because of the firm will. Will have good education and being educated, and knowledge of techniques, enough criminal mindedness, will be possessed. There are sharp obstacles 'Kantaka Yoga' at the age of 3,9,7 and 11 but can be overcome due to pooja to Sri Hari and also escapes a 'Ganda' - means danger point, and also escapes once from home, and returns by tracing one of the friends and for **Shada Vimsha** are there is lot of improvement, and prashna labha from good side will be available. The person will be cared with affection from his uncle sides. The mother of this person will be always suffering from mental worries and this difficulty can be overcome by performing pooja to '**Maavuda'** Gouri Pooja'.

Unfortunately, the birth place of this person offers troubles due to cheating, and the father suffers dissatisfaction in profession/ occupation and obstacles for prosperity is seen.

Anyhow, after 7 Masa (Months) good results can be expected. Also by performing the 'Hari Pooja' the person is sure to overcome by difficulties, obstacles resulting in 'Aristha Parihara' and enjoys good life.

Benefits in the educational sides, happy and comfortable life. It also can be noted that:

"ALPA AHAM, DARPA VARJITE, YOGA JEEVINASAMSHAYAHA"

96

The aspect of time of the questionnaire in the context falls under The Aspect of Sun (the fortunating aspects of SHASHI DIWAKARA YOGA), and the following are some of results of such fortunating - aspects.

The elders/ ancestors of the native enjoyed great name and fame, and were able to trace out their aspects of benefits and gains by displacement (i.e change of place). The native in the present context will be suffering due to indispositions (i.e. ill-health aspects), besides considerable restlessness. And besides this, there are some defective aspects of pre-adult (BALARISHTHA) symptoms,and some impedimental/obstructional aspects will be often peeping in, in lines of educational aspects too. Anyhow, such unwarrantable inauspicious aspects can well be controlled by the concept of Divine deeds and thoughts, besides worshipping the Lords of the Respective Nine Planets (NAVAGRAHA) in the worshipping and Japa forms and from the time in which the native questioned and after a period of One year and eight months, the aspects will be good and later on till the subsequent periods of eight years and four months, the periods are good, besides prosperity and developments in educational aspects too and within that time the parents of the native also will be enjoying considerable good fortunating aspects, and the aspect of career also will be in an ascending order and the aspect of income in the family, also will be very much satisfactory with profitability and gains.

Further, the native is quite an intelligent person,beside a person of amiable-with-all-minded person, and will be able to earn knowledge, although, if it should be through hardship means, with considerable expertness. There will be wide travelling aspect too. Anyhow at the ages of 23-231/2, the native will have to overcome some of the aspects of accusations, besides considerable indispositions (aspects of ill-health) and some trouble-shooting aspects through acquaintances and also the aspects of career will be lack-lustre and disappointing too. Later on the prosperity will be considerably favourable. After the ages of 25, the aspect of prosperity and gains can be seen, and aspect of career/earning will be quite respectable and will be helpful to the parents. He is always

well behaving and obedient to elders, while offering his respect to elders.

Anyhow some defective aspect will be there aspecting the progenical order and this can be overcome by worshipping the planet of The Dragon Head.

95

The aspect of time of the questionnaire in the present context falls under the aspects of the 'fortunes of ARKA ANGARAKA YOGA' - the aspects of The Kuja - The Mars, and the results would be as follows:

The native is quite an intelligent person and will be a duty-bound-minded person, but there will be aspects of stubbornness, besides considerable emotional aspects too. During the course of the initial stages of life, the native will have to overcome endangering situations due to weapons and surgical instruments. Also, at the time of question the aspect of Sun and Mars will be in defective positions, and in order to overcome - some of the inauspicious aspects, besides unwarranted aspects, it is advisable on the part of the native to worship such respective LORD OF THE RESPECTIVE NINE PLANETS in order to gain further prosperity and gains and also to prevent from obstructional and impedimental aspects, by means of conduct Japas, Homas (worshipping to and through the Lord of Fire - Agni). The native will be quite knowledgeable in aspects of peace up-bringing aspects.

Anyhow, till the ages of 22 years of the native the aspect of educational will be in one aspect and later on will be undergoing studies in some other aspects of knowledge and after undergoing such educational aspects, and after a period of four years, there will be some career aspects, but interdependent (not independent) and where some cooperation from the governmental sides can be expected and the aspect of the settlement would, from such times, begin but at the same time, the persons who were responsible and who offered their cooperation while extending their helping hand, may become a cause of accusing the native, but still the native will be able overcoming some of such enimical aspects and finally will be able to come out successfully.

The native will be able to possess independent - vehicular gains, and will be able to earn self-earning property aspects. Anyhow, some aspects of misunderstanding unharmenous aspects will be there, aspecting his family life. Anyhow, from the very moment of questioning, there will be some cruel eyeing of some

of the planets, - but some of the unwarrantable, inauspicious aspects due to such planetic actions, the native will be able to overcome them by worshipping the Goddess - Mother SREE MATHA by Japas and etc and from the time of questioning and after a period of four months and 18 days, the periods will be good.

94

The questionnaire in the context falls under the fortunating aspects of ARKA BRHUSPATHI SAMYOGA.

The Jupiter aspecting is scintillating, and is the question put under such fortunating time, and is an indication that the questionnaire will be able to enjoy great commanding respectability in the society with considerable eminance and also he will be well inclined to commit such noble deeds pertaining to the concept of divine perception, besides he will be able to enjoy considerable supports from elders and Learned Masters during the course of such noble deeds and can expect very good cooperation. Besides, he will be a person well respected by the society, and the time at which the question was asked also contains some inauspicious aspects like restlessness of mind and some of the unwarrantable aspects and such aspects can well be prevented by prostrating and worshipping the Goddess Mother SRI MANONMANI DEVI, who will be able to ward-off all such unwarrantable aspects, while bringing the native peace of mind and good results, besides this a little medication will also be a supporting factor.

Anyhow, the native is quite an intelligent, pious and well behaving mannered type and the aspects of prosperity, development and gains are considerable good, and for a period of nine years i.e. from the time of having asked the question- will be enjoying considerable knowledge in various aspects, well progressing in knowledge-oriented educational aspects and if the will permits even may go the extent of relinquishing the mundane aspects, where his patience, piousness and his words will be smooth and greatly fruitful. And also in subsequent periods, he will be able to enjoy profitability aspecting some commanding positions, besides opportunities for abroad travelling- too.

Also, the native remains a factor of great cooperation to his parents, elders and persons who were responsible for his upbringing, but as far as the relationship and harmoniousness between the husband and wife will be lack-lustre.

The native during the ages of his 30 - 40 will be able to consolidate property aspects (pertaining to land gains, house

property ownernship etc) besides vehicular gains (possessing vehicles etc) and life till the ages of 81 are considerably, favour, filled with happiness and besides considerable prosperity and gains.

93

The 'Prashna Kala' - the time of question of this person is auspicious and good under 'Subhakara' yoga. The person enjoys, happiness, peace of mind and luxury. The father of this person is about to get rid of by the difficulties and such period is fast approaching. Changes in the household and profession/occupation is likely to take place. In the next 'Samvatsara' means the year, auspicious things pertaining to home and people pertaining to home will take place. The mother enjoys good time and because of her good time - that means good yoga- the entire home enjoys good deeds, a happy time and auspicious things will take place at home.

This person comes into contact with influential persons for better prospectus, prosperity but presently, there is a sign of bad health and bad union/friendship which is 'Kantaka' - means inauspicious. Unfortunately, and unnecessarily disturbance in family aspects and unnecessary blames and after a periods of one year and eight months there is 'SHUBHA PHALA'. Afterwards there will be difficulty in educational field. There is likely to be prosperity in technical line and dispute among brother/sister relations. Interested in accumulating finance, will be co-operative to parents and always divine minded and enjoys life till the end of 78 years and 4 months. The above are the mixed 'Phalas' of the individual.

"PUTRA PAUTRA VRIDI.I-TRUJAYATE-MANASYANTI NASAMSAYAHA-KUTUMBE SOWBHAGYA"

This person is suffering from ill-health which can be cured due to 'GODANA' which brings happiness and removal of bad health.

The results regarding the family-tree of this person can be seen in the first half. Little efforts in bodily effects - till 98 there is good time and enjoys the 'DIVINE BLISS' in the end.

91 & 90

This person in question hails from a good family, and in the initial stage of life he gives normal burdens in the decision. Although, this person is quite intelligent, sometimes looses his wisdom and although there is educational values, because of the 'Poorva Karma' - means Law of Deeds of the past birth often introduces obstacles and brings unhappiness disturbance and unsteadiness in life. Anyhow, in the meanwhile little financial benefits can be expected. Even that is not fairly good and guaranteed. Still this person has to suffer for 2 years and 8 months and afterwards there will be good income and financial position becomes excellent from a big/large organisation. In the beginning troubles from bad people,unnecessary troubles, worries, difficulties, loss of finance, loss of educational values, abberation in mind (means unbalance,disturbance in mind) are seen. By constantly making pooja or offfering prayers/ or prostrate before the God, everyday 2 times will bring good results and day-by-day there will be good improvement and after sometime, will be able to lead an independent life with independent profession/occupation. The person is benefitted in machine/technology/lines and also there is chance for foreign travel. After seven years from now, happy occasions like marriages, respectable job, and various happiness can be seen. A normal, good life is seen. The beginning is very bring, and difficult, with desperate life. There is restlessness of mind and later on the life is good and finds independent line for living. By the Archana of KSHUDRA DEVATHA the person can ward-off his bad things, and drive the dusta-yogas and good life.

89 & 88

The person in question, in this Samvatsara, who questions, will have a disturbed mind and for friendship and loyalty is unguaranteed and undeserving. This person's mind is already suffering from various kind of desires and is dancing most imbalancingly. The next question is pertaining to education and job/occupation/profession. But in spite of this, this person enjoys good educational value by the Darshan of Kartikeya and enjoys rich benefit and educational qualifications, though there are ob stacles in his trying periods and by the end of this year, he gets profits in occupation and materialism. Although there is 'Amsa' for an occupation/employment, the person has yoga for a wider experience and prosperity in his life. This person will find a way of living who can help many people and also being a guidance to many people, from this period within two years, the person suffers from mental worries and also due to **"PREETI POOJAYATE PUTRAVA, NARI VIHINI TAYANTI".**

From this period after 6 six years the yoga of marriage is seen and from there onwards within one years and six months, there is stable, and good yoga for a job/occupation/profession and from there-on-wards there is improvement day-by-day. His permananet place for improvement/development is from New Year. The parent of this person is worried in mind due to 'Vrana'. This person wants to try to some special thing'(Vishesha karya prayathna) and even in this aspect, it takes another 8 months and three weeks.

As already stated, after a period of two years, there is beginning of a permanent, large establishment for further prosperity with good income and financial status: and will be married to a good looking, good family bride and also enjoys vehicles, benefits, and even relatives gets suprised at the success of this person's life and good cooperation from the parental side and also good, auspicious things for brother and sisters of the person. Father gets financial benefits and court speculation will be successful. After passing the 'Panchavimsha' age enjoys various sources and financial gains, benefits will be excellent. Success, fame, and happiness in family circles by children and all kinds of happiness will be available to the person.

OM SRI GANESHAYANAMAHA OM

87 & 86 (1)

The questionnaire here is quite intelligent. Although the person is quite intelligent person suffers due to obstacles in the sphere/field of education but there are good yogas and enjoys fame and name which are related with great bravity (Pratapa). By the good yogas of this person, (the family persons,) in their occupations/ professions respectively will enjoy great improvement/development and also improvement in house-hold aspects and only in another 3-4 years all these yogas will combine together for a good and auspicious things to come in time and will take place in domestic level. Even the little dispute now in unsolved condition with arguements will come to a peaceful end which solves the problem.

This questionnaire, after a period of 8 months and 15 days after consulting this astrological aspects will enjoy all the yogas and auspicious aspects. Also travelling in wider circle/ on broader scale chances are also available. The MANI PAKSHI which is in his thoughts/heart must be kept away from mind, and hence hereby suggested to conduct/perform Archana to Sree Mani MATESWARI and later on there are no obstacles, and achievements and improvements are surely available without fail and this also helps the elders of the family and financial gains can be seen in 2-3 ways. So during 23-24 years of age of this aspirant; the parents will enjoy great improvements due to good yogas of the aspirant.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

87 & 86(2)

This horoscopic person is hailing from a noble, respectable family. Although suffers from some disgusted periods, the person by his own intelligence and shrewd mind is able come up well in educational fields, and as well as financial spheres. Anyhow, this person has egoism that he himself is the great and except this one weak point, all the other yogas of the person are good. Anyhow, without proper thinking if the person enters dealings, the chances are that he suffers pit-falls. However, there are great chances that the educational aspects are very good. The elders of his family during the course of the year has greater chances of getting financial gains and auspicious happenings will take place in domestic/home level. From the time of questioning now, the person within 1 1/2 years enjoys great success. The person will enjoy a great seat of Mastership of great institution, enjoys independence, fame and name and enjoys a commanding position (Darpa Yoga) and regarding occupation/profession, the person must complete the age of 25 or must enter the 25th age because the Yoga Karaka of Saturn/Shukra with their combinations will offer by their blessings, enjoys special yogas and anyhow, faces difficulties in professional/occupation life because of betrayal by this opponents and this kind of betrayal will have to be faced in the next 3rd year from now. Hence in order to ward off this kind of evil the person is suggested to conduct / perform SRI VASUNDESWARI POOJA, so that this sacred performance/ pooja will ward off the evils but also brings the aspirant great success, prevents obstacles, keeps away the enemies /opponents and the ambitions and desires gets fulfilled and by the end of 26th age all good and auspicious things with success will be achieved and even the professional /occupational positions gets stabilised established and even brings auspiciousness to their brothers also. Anyhow, this person's wife is a bit capricious, mind-changing type and after marriage she becomes a permanent dependant on the aspirant alone, with great belief, and faith.

SHUBHAM

COMMERCIAL/BUSINESS QUESTIONS

87& 86 (3)

This person in question is suffering from not finding a proper path - although there is good will. It is generally said 'WHERE THERE IS WILL THERE IS A WAY'. But this person has no way though there is will, and is actually suffering, due to the above problems. This person is liking to undertake a big business/profession/occupation but unfortunately, the person who promised and the person for enterprise are **doubtful** and is trying to **keep-away** and **keep-quiet.** But the person has got good intelligence, and is able to earn a lot by being mere 'talkative' Good talk with knack is the capital for this person. Has got enough educational background also. Unfortunately, even for persons in the family of this person are now actually suffering from various kinds of difficulties in the field of transactions, business, and commercials and walk-to-walk there is difficulty. Very much worried 'What is going to happen to the future' and unfortunately, even the well-wishers and relatives and close persons will try to keep away from the person. But fortunately, all these troubles, difficulties/problems will be solved in within 'Vimsha' masa.

From this time at the year end of this year the Samvatsara, and by the Grace of the God, the person can expect some good results and time and such chaya - the shade can be seen here. Not only the person earns through the means in which interest is taken but also from other special ways also the person enjoys benefits.

87 & 86 (4)

The person in question involves in more and more trying to further the prospects, rather than the past year and there is 'Yoga' of better fulfilment of such yogas. Also, this person, if tries and preservers for further venture, will easily get cooperation from various sides. The person should not get dejected or bored, but keep trying and will enjoy benefits in educational fields and many other aspects, but must give up or defeat for the will but continue to try and try again. Don't stop - you will be successful - and wait and work patiently and success is yours, and within 2 1/2 years you gain above things. Be brave and you get fame in society and Yogas are good. Love inside heart and lust, and sexual things are in the heart, and give up all these things and success is yours, because now are suffering from 'Ashanthi-restlessness in mind. Be careful, judge yourself and wait and enjoy things patiently. Even yoga Abyasa - Yogas will help you and keep mind in God and there is good chance for gifted knowledge. In another 3 months and 2 years, you will settle in life and afterwards you will enjoy happiness, fame, profit from many sides and an enjoyable life. Be patient and work hard. That is the solution for your problems.

'VIDYA BHANGA YOGA'

87& 86 (5)

The person in question prospers in life by self-judgement-intelligence and self-power. The person is stubborn (Hathavadi), Capricous in nature (Chanchala-chitta), non-cooperation and not guarantee of extraordinary panditya-means not an expert - and because of Hatavada the Yogas are not much to be seen, what is called 'Kanistha'. Although from very beginning the person tried for many things in life, not much auspicious, profit, and happiness obtained. Also got unnecessary blames from own people, relatives, close-well-wishers. But all these bad things are now to to be coming to an end and 'Kantakas' - means danger points crossed. But unfortunately, still under public blames and unnecessary bad name. Unfortunately, bad association (means NEECHA MITRATWA YOGA) is still for a period of one year and 2 months in 'GRAHACHARA AMSHA'. Even income from hard-earning is medium only (equal-to-equal) - no extra benefits/ profits. Unfortunately, from the birth place, from the past two years - 7 months, there is no peace of mind in the house, negligence, health problems; also, and from this period within and upto one year (Woman-female) problems will be there - i.e. mental worries from female-folks. In the home of this person good, auspicious things takes place at home. But again, due to 'Dustha Phala' - the bad omen-good things can be expected only after 'Megha Masa' of next year.

**"MEGAM MASA DASHANTARE -
SHUBHA YOGA NA SAMSAYA HA : "**

"VIDYA BHARATHA YOGA"

87& 86 (6)

This person in question enjoys good wisdom and 'Vishesha Panditya' - means expertise due to wisdom. Already, this person has crossed 2 'Kantakas' - means danger points. In the entire family circle the persons enjoys very good fame and 'Vishesha yoga' - special and gifted things. After the birth of this person, the father of this person enjoys good 'Yoga' and all bad period 'are removed and enjoys good life with 'Shubha Yogas'. Accidentally the father of this person enjoys success, money,peace-at-home and within one year enjoys further with prosperity, new place, fame, success in job/profession/occupation. Also the person enjoys good education then previous period and enjoys/takes good prizes from high/influential persons. In connection with education there are chances of foreign travel also. After 3 years from now, association with big people, influential people and friendship of high society is available. In another 4/5 years scope to enjoy intellectual knowledge is available. Afterwards enjoys great profession/occupation in 'KIRITA STHANA' - means a very great position. After two years from now, through a friend, enjoys female / sex life over a girl/woman and gets separated from it soon (a kind of Love affair). After this girl - love-episode, there is 'Vivaha yoga' - the time for marriage. The wife will be excellent looking, good, educated and from good family also. She has eyes like Deer and the girl comes from good, rich family with excellent behaviour and culture. Hence, this person enjoys some good 'Yogas' due to her 'Good Yogas'. The person gets prosperity and shines in life only out of place- i.e. distant from birth place.

Also, this person gets more good results than what has been tried; with good influence from great, influential persons, for further prosperity and good cooperation is available. The father of this person has got in mind a project, which will become successful.

But still this person who is trying for prosperity through friends, may not get good results but only 'Kanistha'.

ANGARAKA GRUHA SHANTHI brings 'Parihara - the solution for above problems and for good results and by this SHANTHI the person will enjoy good health and also peace-of-mind.

85

This person in question, is questioning under - 'OORDHWA YOGA' - and hence this person is intelligent, logical in thinking - ways, and enjoys respect from all. Helpful in nature and calculates things at a stretch i.e. sit-at calculative. Somehow, with difficulty, enjoys educational values; but still is inexperienced in worldly knowledge - but the time is not ripe for proper knowledge of world. Trying from past year for betterment of life but not with results. But still no problem, because after 5 months - (immediately after 5 months) good relations from distant, unknown place, from a respectable institution, gives good results. Enjoys good period during 'One Samvatsara' -Ekadasa Masa - good results can be expected. That gives a continuation of respectable position, commands good respect - even the curricular activities by culture- and Dharmaguna - is enjoyed by a girl-becomes the wife - and the wife will be splendidly beautiful, soft-in nature and brings wealth also. There is little vehicle-accident, and marriage with customs will take place. After one year of marriage, happiness and benefits can be enjoyed. The birth place of the person brings auspirity to youngsters at home and without fail and comfortably 'Good Yogas' will continue with auspicious things at home. Father suffers a little from indisposition (bad health) - good medical care and 'Daivika Shanthi' - brings prosperity to life and home. The person enjoys knowledge of oriental nature, and by this person, the whole family enjoys good time and for further results please try to know from 129 'Kundali Krama'.

The person enjoys special help from wife side.Anything the person tries to do will be first successful, intermediate position is ordinary result, and again finally good results. Hence this person somehow, inherits wealth,good family, and helpful to society - called 'DESHA SEVA DURAN DHARA' and enjoys family life with children till 74 years of age.

84 (1)

This person in question is questioning under the "SHRUNGA YOGA" - means, the person now from the past one year is trying for thing - where the results are `Kanista' - not very successful. But after that there will be invitation from a high institution for prosperity, but still unfortunately, the results are not satisfactory. Any how, afterwards there is `Vishesha Yoga' which brings good luck, enjoys vehicles, and prosperity in profession. The person brings good auspirity from birth place. There is `Samsara Yoga' due to `Alpha Hatha' means yoga due to narrow - mindedness. The love is spoiled in ` Maithuna Amsha' and afterwards there is good Yoga - time after the period, as stated above. Cooperation from wife side can be expected. Inspite of lot of efforts, prosperity is only after 27 years of age and this is without fail. Marriage takes place in Blood-relations. The new year brings auspicious things with good `Yoga Vridhi'.

Undoubtedly the person will have bright future in new year with new venture, Golden ages will continue 28 to 35, in these periods different sources of income will come to you.

84

This person in question, is questioning under the 'NAVODAYA YOGA', and this person somehow by might has survived. There is time-change in a short time pertaining to 'Navodaya Yoga' with its Respective Amsha. There is ray-of-hope in another 2 months one Paksha. Anyhow, in another one year, the person enjoys fame, respectability in occupation/ profession, and during the same period special benefits, special fame and 'Yoga' for marriage takes place and the wife will be educated, but very hasty and short-minded, but still no trouble for family life. The person enjoys good relationship/friendship, fame and also leads a luxurious life.

Just now, the bad periods have past and now onwards day-to-day prosperity can be expected from the next 2 months onwards. From the birth place of this person brings prosperity to father, improvement in transactions and profession, improvement in home-atmosphere, enjoyment-happiness in life and home and good and auspicious things takes place within one-and-half years from this peiod. If the family worships 'SREE ADISESHA' all good things in home, happy family life, prosperity and health and wealth can be expected.

OM SRI GANESHAYANAMAHA OM

83 (1)

This person is questioning at the time where the Yoga is Charamsha, and its results are: the person has to face unnecessary blames, loss of financial aspects, and suffering from betrayal of persons who had been trusted, due to cheating, suffers from mental abberation, restlessness and obstacles for developments/and improvements.

Anyhow, in order to ward off this kind of evil, the person, if performs/conducts pooja and ties the Kavacha (to ward off evils) by worshipping the Goddess CHANDRAKESHWARI (a Shanthi Homa to be performed), not only the person but also the members of the entire family will enjoy great happiness, destruction of enemities, and even debts that are troubling the person are also settled amicably, and elders enjoys peaceful life, the troubles of the family and close-circuited enemies are all warded off,troubles from relation circles also gets cleared off, and the person after 8 months from now on, the relatives and well-wishers will come forward to help and by that the person feels happy, feels he is entering a new sphere of life (with a sign of relief from the troubled periods) and later on, step by step developments/improvements in all walks of life can be seen and enjoyed and benefits from vehicles and machineries also can be seen and also enjoys name and fame in the society and respected from elated/respectable persons of the society.

The panorama of life looks beautiful and also enjoys life by constructing a new house and even enjoys various kinds of entertainments in life (due to- Pramatwa Yoga) and the person remains as a helping / hand for many of his known persons in the society. This kind of yoga can be seen and enjoyed for a period of - years which is predominants. Later on there will be peaceful atmosphere at home and this also can be achieved by constantly worshipping the Lord Shiva.

SHUBHAM

83(2)

This person is questioning under the 'BHAYAKALARU' yoga, (in BHAGYUDDA) - and is questioning regarding health and due to desperation in family affairs - but by the end of this month - there is auspicious period- and light of candle of NANDA DEEPA (with necessary oil) etc - and due to this- the family tree/ children will enjoy power, improvement, gains in lands, profitability and in next year good/auspicious things will take place - this without fail.

And also please note that due to some transactions in relatives, which will be very fast in the beginning - and ends with happiness with "DAKSHINESWARA POOJA" and everything will be successful and peaceful.

"OM SREE GANESHAYANAMAHA"

83 (3)

This person in question, is questioning under the "UTHISTHA YOGA" - means - this person has already suffered `VRUTHI YOGA - BHANGA" - means dissappointment on two occasions already suffered in `Vrithi' - means profession/ occupation/job. The bad period is closed and wastages of money will be stopped. There is new `Yoga' - a good from now on and this brings success, and new step in profession. Who will have to overcome some enemies by spiritual poojas. The time now on will be good, happiness in family and `Yoga Bhagya' can be enjoyed, from now-on-wards.

From now on i.e. the end of 'Dwadasa Masantya' by the end of 10th month - will enjoy permanent profession and 'Sukha Yoga' - means happy life, who will gain much benefits, fame without fail. The person can enjoy a lot by Daana - offering charities - Dharma - the law of Justice - and all brings good, auspicious things to the person. Whatever the person thinks in mind, he gets them with success and enjoys a good and respectable life.

82

This person in question is enjoying from the past two years only mixed - results of good and bad.Is likely to gain popularity from the society/publics.The bad periods are already gone. Anyhow, by the end of this year there is new shape / change in profession and enjoys respectability.

Previously, the desire in Mohini Amsha has brought dissatisfaction. But still, auspicious and good results can now be forseen. Good relationship, cooperation and 'Kalyana Yoga' - things of good and auspicious things can be expected. Little benefit from vehicles is seen. From now onwards, the time is good for enjoying fame, luxury and happiness in life. The chances for 'Sarva Dosha Parihara' is achieved by taking daily darshan of' KRUTA YUGA HARI SEVAKA', which brings all happiness in life.

OM SRI GANESHAYANAMAHA OM

81 (1)

The person in this case in the present year will be happy when compared to the previous year, where in the previous year the person suffered much from the strain both mentally and physically, financial troubles, sufferings and troubles in occupational/professional career and anyhow the present due to the constant thought/prayer of the Lord Sri Hari will give good results and anyhow the career portion gradually improves and after a period of one year there is a powerful yoga for excellent prospects and life will be full of experiences and life seems to be like a 'Dawn of life (Arunodaya) and life will be with peace of mind and solace with great joy and happiness. 'It is during this good time, negotiations regarding a female takes place for all good results, and later on vehicles/machineries will be gained, income from some (angles/spheres) can be seen, and this takes place during 28-30 years of age, and even most unexpected financial gains also will be enjoyed, gains of house purchasing (new home) and improvements in occupational professional life and good respect from the career sides some changes during the ages of 32-33 in career, and unfortunately some suffering due to enemies and from family close related circles, unnecessary disputes, financial troubles, wife suffering from ill-health.

Anyhow, these troubles and worries can be found with a solution for all the problems by offering food in the form of 'ANNA SANTARPANA' and also by worshipping the Goddess ASTHALAKSHMI pooja and performing/conducting offerings to VIRGINS (with fruits and flowers - PHALA PUSHPA) and some money offerings and this kind of auspicious performance will ward off the evils and keeps away from the enemies, disputes, blames and the person will enjoy tremendous success in all the walks of life, enjoys fame and name and the whole family, children, everybody will enjoy a good, prosperous and happy, long life.

SHUBHAM

81 (2)

This person is questioning under 'PRATAPA YOGA' and is born in Pratapa yoga, and the ancestors suffered due to short-temper and enemity -from this person's father time-there is good service to society, mutual affection or seen. And by the Grace of God has experienced four danger points in life and in order to relieve from the physical exhaustion and to get peace-of-mind, it is possible and making Dhyan of Kruthayuga SRI VISHNU' and chanting 'Nama Sankeerthanas', the health and peace - of - mind will be got. Suffers from nervous debility and also defects in blood-cells. Anyhow the person must be careful regarding health. At 83, without fail, the person must do 'Dana' and Dharma in 'Vishesha - Rithi' which brings all good things.

OM SREE GANESHAYANAMHA

81(3)

The person in question, is questioning under the yoga of "CHANDRA MANGALA". The person hails from a high, good, respectable family. Self-decision and self-intelligence is the capital for this person. But still the person is hasty, capricous (Chanchala) pruvrithi in nature, and unfortunately has not found success in any ventures and only dissatisfaction is the result. Unnecessary blames from relatives, loss of finance, and decieved by their own people who are well believed and trusted (HITA SHATRUTVA). Now the person is trying for a venture for his livelihood, but it requires another seven months and one `Paksha' and only after that period there is hope. After the said period, there is success, happiness in family life, mutual faith, good results in transactions. Now it is not happy, but later all good results and luxury and happiness in life can be seen. Anyhow, now after four months, the chances of success also can be seen one-by-one. Peaceful life, respect in life, permanent job, is next available. Income from subsidiaries (Upa Prayatna) and no doubt, there is profit from it. Release of worries in mind.

OM SRI GANESHAYANAMAHA OM

80(1)

The person questioning here is questioning at the time where the Moon when in trouble is approaching the Lord Shiva trying to take refuge for the Blessings of the Lord Shiva and for the sake of protection. Unfortunately, the person suffers from so-called-well-wisher-enemies in a closed circuit, suffer from constant betrayal by enemies in and persons who were believed where faith was in stake, will suffer from unecessary blames (Apavada), will suffer from hurdles, obstacles in various spheres of life and also in career/professional/ occupational fields by friends who try to undermine the good things of the person in secret methods; and also suffers from debts (Runa Badhe) and morrosiveness and disgust in career and besides all these there is little defect (Dosha) in the family side also. Hence in order to ward off these evil things the person shall conduct and perform Japa of the Goddess Sri CHANDRAKESWARI and wear Kavacha (a symbol of protection) and Mantra of and after conducting 2 Mandalas suddenly the person can find a bright change in life and all kinds of obstacles, enemies and bad things will vanish auspicious things wil! take place (will be performed) at home for the improvement/development/ prosperity of the whole family and in all sphere of life and the end of 3 years the prosperity can be observed like the raising of SHUKLA PAKSHA and enjoys land gains, improvement and prosperity in career and life gets settled for all good benefits and all these auspicious and prosperity can be achieved and obtained during the ages of 28-31.

SHUBHA MANGALAM

80(2)

The person is questioning under 'DHURITHA KSHYA' AMSHA and in a very short time this person in cooperation and guidance by friend is about to start a new venture/enterprises and gains good cooperation from good people. Due toshubha Yoga, will attain wealth, although there is little trouble in the middle. There is happiness in family circles. All ill-will and bad period is past from the past one months, and injustice caused by friends due to bad time is also over, and such obstacles are also over. Previously three-way-attempts were all failures. From now-on there is prosperity day-by-day with happiness, shubha-means auspicious things, excellent income and financial gains, PUTRA BHAGYA (family expansion) and all these good things can be expected, by now, the two years period. Benefit in the form of DHRAVYA (means, benefits from lands) can be seen, and from now (within 1 1/2 years) special family affair can be seen.

Balanced happiness in family/home life. All these can be achieved guarantily by performing pooja of 'KANNIKA ROOPA SHIVE' which unfailingly brings all happiness in life.

80(3)

This person in question, is questioning under the 'VINOOTANA YOGA' - means, this person, from three previous attempts (Commencing from RUSHI VATSARA) IS TRYING for a thing and is failed. Previous Samvatsara has given only strain and dissappointment, and now this time is past. Even relatives, and close person will keep away, troubles in home life, but by the end of this year, there will be good cooperation from all sides, influences from reputed persons, income, financial position improvements, happiness in life at home and all these begins by the end of this year (as said above). In the very nearer months:-

ITCHA SUKHA LABHAITENNARHA -
YOGA VRUDHI DINE DINE -

Income, financial gains from subsidaries, side-jobs are likely. Health will be excellent, and financial improvements for another 5 years is a guarantee, in special ways. If this person offers 'BHOJANA' for 7 SANYASIS / SADHUS, he will get everything in life, and all problems /difficulties will fly-away. You will get SARVA JAYA, SARVA SUKHA BY SANYASI SEVA. As stated above.

79(1)

This person in question, is questioning under the "SAPTARISHTA YOGA" - means that this person, due to 'Poorva Karma' - means the law of deeds in the previous birth - has suffered a lot with failures and strain in education, financial loss, breach of trust (Nambike-Droha), but all these bad periods are past. But still, unfortunately, from the wife side, there is trouble like unnecessary quarrels, more of quarrel and less happiness, and professional status of the past are all reduced. Quarrels among blood-relations, unnecessary enemity, misunderstanding, and inspite of all these troubles, the person trying with 'BHAGEERATHA PRAYATNA' for further prospects. But period for another 7 months is not good. After 7 months there is good gain from all corners of life, with love-affection and life gets a balanced position.

New profession, 'NAVA SUKHA YOGA' means happiness from 9 side can be seen. There is change of place within an year. Happiness in home-life, can be achieved by 'GRUHA SHANTHI', which guarantily avoids all evils and brings success, happiness and peace of mind.

OM GANESHAYANAMAHA OM

79(2)

This person who is questioning comes under the Yoga of "HAMSA YOGA" and this person hails from a highly cultured family,and had to marry another woman, because for want of expanding the family tree in his genes; and unfortunately, he humiliated and teased his first wife-the result of which he has now taken he has now taken a rebirth as the `Sanchitha Karma', but in this birth, he hails from a good family, and in general a broad-minded, gift-minded, kind-hearted, and who respects elders, and charitable-minded, respects Gurus and who respects things of deserving nature, who has belief and devotion in spiritual/ intellectual things, always spiritual-intellectual - minded, generally liking to associate/mingle with class people, and respected people, also interested in the way of Moksha - means salvation of the spirit and life, and as said above, due to the `Poorvarjitha' karma-cannot enjoy life in the first half of life - with no mentioning yogas, and only after half-of life improvement in life, family, and in the first half, thought there is family, there is unhappiness.

"BHARYA DRAVYA LABETH PUTRAM - ALPA DRAVYA NASAMSHAYA"

PATNIKEDHA BHAVET PUTRA - VRANAMBHITO DINE-DINEE-TADOSHA

PARIHARTHAM CHANDRA LAKSHA, JAPAM KURYAT"

Happiness in life, wealth, children in harmoneous relationship,little benefit with doubt-and hence conduct/perform CHANDRA LAKSH JAPA.

And from now, in six years, four months, all the desires will be fulfilled and this person enjoys a great spiritual knowledge' with great thinking for salvation-mindedness, with the Grace of God and excellent wealth and all luxury in life, happiness till the end and with happy family life.

"PUTRA POUTRA SAMAYUKTE - BHODATE BHUVI MANDALE - VANNASAPTARCMITE MASHE - SOWBHAGYAM BHUVITAI -"

79(3)

This person in question -is questioning under the "BHAGANANTARAYOGA".

Unfortunately, is already deceived from many persons whome the person had trusted - betrayed by his own people-and has suffered already a financial lose. The 'Prayatna' - means the cause of deed of this person's has given benefit to the third party and others. The person connected to the birth place of this person will keep-away from this person. All love-affection affair has become disappointed. Anyhow, this kind of Karma will not settle for another one year and 2 months. Afterwards, cooperation from excellent, pious and good people can be expected which also helps to new way of livelihood / profession/occupation/jobs. You will be married to an excellent family life. From now, you will be find 3-ways of making money and your 42 you will be enjoying a great, luxurious life with children, and happy-family-home life with a beautiful house. Anyhow, you are advised to make 'Annadana' to Brahmins of virtue, and by that you will guarantily get all happiness and sarga-sukha in life.

OM GANESHAYANAMAHA OM

78(1)

The personasking question here has been from the last four months suffering with great loss of hope because of the betrayal of faith from whom they were believed to be well-wishers and has made the person humble and weak and with mental strain and also the improvements in the career is suffering from obstcales/and hurdles due to mischief and cunningness and from close - circuited persons and added to it there are troubles in the family/home and also hence the life itself has been disgusted and disgraced. The reason for all these mis-happenings are due to the curse of a female-friendship of the past birth and the results are adverse in the present birth. Hence in order to ward off these evils the person is advised to conduct and perform 'SAPTHA SAITHI PARAYANA' and by wearing 'KAVACHA' (the worship is also called SAPTA MATRIKE POOJA) and by the kindness of the Goddess Mother all the evils can be ward-off and there will be success in all sphere of life and activities and within one year the person can observe prosperity and improvement with all difficulties and problems solved and enjoys happiness, prosperity and financial gains even the career/professional occupational fields gets benefitted and successful, and family issues are also available, cooperation from brothers and sisters can be enjoyed, all auspicious things will take place at home/family level and from now on within a period of 3 years and 15 days all life aspects becomes greatly benefitted with great success and all the unnecessary blames suffered by the person will all vanish like a mist and benefits of 10 times what was in the original can be seen with luck, fame and enjoys machinery/ vehicles gains. Life becomes happy and cheerful with a happy time.

DAIVANU GRAHAM SHUBHA MANGALAM

78(2)

`This person in question, is questioning under the "SWASTI KAMSHA" yoga and this person hails from a highly cultured family. Only now, from the past 5 years, there is improvement. Now, after a few months, there is change in place and very good improvement can be seen in profession/occupation, and also, due to excellent cooperation offered by known persons and surroundings, the venture is unfailingly successful. No trouble from little change of place. Infact, there is lot of improvement from this change of place. **"JANMA MOOLE KINCHIT KALAHA-ETAD MOOLE LABHA YOGAHA"**.

With lot of strain there is profit in the side of lands. In another few months, you will enjoy the best part of life and auspicious things will take place at home and that happens with excellent cooperation, mutual - understanding in relations, and by the end of next year benefit from vehicles, enjoyment from women, expansion of family life, is definitely seen.

78

The time of putting question now is regarding another person and anyhow the person in question is already previously disappointed in profession/occupation etc., with results in great disappointment. He is trying from the past in a reputed institution. Also in the previous years, this person has suffered due to disappointments in life, unhappiness, loss of finance, and anyhow immediately after this year is over, the person sees new year with achievements, activeness, brightness, and solution for all past problems and in coming months enjoys good periods due to the Darshan of 'PANCHA MUKHA' and this darshan brings all happiness.

From there onwards, the person enjoys excellent, happy family life. A new chapter in occupation/profession also available.

Of course, there is little trouble in health, bore in life, desperation, and unnecessary quarrels, unnecessary blames, and only little financial benefits can be seen.

After four years, from now onwards, and excellent yoga in occupation/profession, change of place and that change of place brings luck and luxury and lot of money, financial benefits and happiness in life can be seen.

77(1)

This person in question is a great self-successor 'Karya Sadhaka' and also quite logical and reasonable in the way of thinking and also trust-worthy in nature. Any person can believe him and get believed is the general nature.

Now, there is change in profession and this change is likely to bring more prosperity, fame, benefits, profits and this is definite

Even persons who had condemned this person, now suddenly get surprised of this man and such is the yoga 'a Surprising Yoga' for this persons, is highly enjoyable, which is fast nearest.

Also this person who suffered from lack of freedom,restlessness, disturbance of mind is now getting a clean release from all such troubles.

The previous love-affection affair now takes a good, permanent shape. From now on, there is prosperity and improvement in various ways, such as family expansion, wealth and this is doubtless. If this person offers 'Vastra Daana' - means offering of clothes to 5 Veda Purushas (well versed pundits in Vedas) with necessary 'Kanika / Dakshine' means offering of some 'Dana' and gets blessed, all the above things will be hundred-percent to this person and enjoys life with happiness and prosperity and wealth.

77(2)

This person in question finds a difference between the present time and the past three years and now the period has a little relief to the person. Obstacles of the past have found a solution now.

The life becomes happy after the previous bad period in family life, unnecessary blames, and disgust and disograce pf life. New cooperation from new angles, happy - profitable life can now be seen.

Due to the help and cooperation from divine persons, the person enjoys wealth, profit/benefit from land sides and such yogas are seen. People who had affection on this person will help, so that the person will help, so that this that the person enjoys success and happiness. Also there is good chance of travels.

From now-onwards, wiithin 2 years and seven months, the yogas are all excellent and also gets enlightened by the divine thoughts and anyway, enjoys life due to:

1) Cooperation from divine persons.
2) People of affection helping.
3) And divine thoughts of the person.

All these things brings happiness to life with Shubha Phalas.

77(3)

This person is questioning under 'BHUDHARKA YOGA' - hails from good family-cooperative with all - with affection and patience - there were ancestors of brave, highly-intelligent person and has done great deeds - clean - minded persons (not cheating mind.) This person does his duty with dutifulness-helps others - inspite of problems-has suffered twice due to enemies - and problems solved-expecting only improvement from 21st year - and from 28 onwards good period, improvements-and profits gained during 311/2-321/2 were troublesome, and even family circle suffered-though there are plenty of relatives - useless - but beginning of age 35 gives powerful time and enjoys life, never seen before - improvements, finance, land gains etc. But due to previous karma,one-or-other problems will be there, but can be overcome to some extent by the Grace of God-and anyhow till 60 the yogas are powerful-but in 63 again problem, desperation, etc. Previously 4 years back (from now), suffered ill-health and unhappiness are all now past. But now on, there is little disturbance in health, there is stiff-will and anyhow not bad till the age of 82.

76

This person under question is questioning under the yoga of "ANKU SHAMSHA" - means to say that the person hails from a noble family, is generally intelligent, and has marathonly and greatly tried for the enternal happiness. But could not achieve the same due to some obstacles, non-cooperation and all these periods have now been overcome. Suffering due to bad people, loss of lot of financial ends, and boring and desperation of life has come to an end. Also three-ways of approach during trying to improvement in profession/occupation has been failed due to obstacles (Due to BHANGA YOGA) and transactions, which has come from previous year has now become very weak. What next has become a problem. Anyhow, from now, after one year, four months and one paksha, there is a change of place and after that, there will be permanent foot place and after that, there will be permanent footing and also gives a chance for the continuation in a new way and no doubt about this.

Also the previous family problems, difficulties, obstacles to happiness will all enter a Moksha yoga a period for salvation of problems and the new type of life takes new shape, but in this there is little misunderstanding from the boss/king and a little loss lin transactions may take place but after that there is 'Shubha' - means auspicious and good period is there. As the very relatives becomes enemies to this person and all this problems, difficulties are solved if 'SREE SIDDI VINAYAKA' pooja with lighting candles for 48 days is performed, which will ward-off all evils and brings happiness and auspiciousness.

OM GANESHAYANAMAHA

75(1)

The person questioning here is questioning at the time where the Lord of Fire (Agnideva) and this comes under the (Dadda Yoga) aspects which reads that the person on whom he had imposed trust and faith became betrayars, loss of faith and suffering due to cunningness of such so-called-well-wishing-betraying-persons, and the result of which the person suffers from great injustices, financial troubles in the family circle, and becomes a financial-debtor (Runabade), suffers change/exchange of places, and unfortunately all these things are seen in another few months. Even persons who are closely related and persons from outside (who were in association with the the person will become far off persons) and also suffering in the professional/occupational/ career is also seen and suffers from weakness, restlessness and interest being lost in all activities of life and even the financial loss due to health is seen.

Inspite of all this, this person is an all-loving person, one who generally respects in Masters and elders and also hailing from a respectable noble family. But unfortunately, in the course of the last birth the person has betrayed/cheated his own mother, brothers and has knocked-off money and wealth. Hence from now onwards for a further period of another 14 months he will have to repay the signs committed in the past birth in the form of hard and loss of wealth in life.

Anyhow, the person is hereby advised to conduct and perform the worship to the LORD LAKSHMI NARAYANA with devotion and interest and on the 48th day shall visit The Lord of the seven Hills (SRI VENKATESWARA) and by taking Dharshan of the said Lord all the evils will be warded off and enjoys extraordinary prosperity in life and enjoys gains from vehicles/ machinery and all the difficulties/sorrow/problems of life comes to an end and in the 14th month from now, life becomes a tremendous success and wife and children will become extremely cooperative, life becomes peaceful and will be constructing a new

house and enjoys glorious life till the age of 74, with all a happy family and children's life.

SHUBHAM

75(2)

This person's question is about movement of'VRITHI CHALANA' - the movement and carryover of professional/ occupational process, with BHINNAMSHA Yoga - with varieties - and restlessness in family circles with unpleasant and unhappiness in family is concerned.

Anyhow, the period of unhappiness, and unnecessary financial incurrence is over, and even close persons, relations and well wishers who are trying to keep-away in the welfare of the person's routine life. Due to previous 'Karma' transactions and life looks very miserable. The life itself looks desperate, hopelessness, and unhappiness. Also, the family expansion (For seeking children) is also hopeless. This is due to previous 'Karma'. Hence, in order to ward and remove such evils, if the person do 'PANCHALINGA DARSHAN' with sincerity and devotion, the evils will be removed, which also brings fame, in a new way, success in profession/occupation, happy family life, children birth will take place. All these takes place in another 10 months period. Also profit from lands, and help from blood-relations within a year can be expected. Even enemies becomes friends and enjoys good family life, with health and wealth and happy life.

Hence, the Darshan of PANCHA LINGA is advised to remove all evils and get happiness in life in all spheres of life.

74

This person in question is coming under the

"DWITEEYA VRUCHA KANA VISHAYA SAMSARA SUKHAYOGA VYAYAHAA TATHA PAKSHA DWAYA"

Means to say that this person has tried to handle already 3-4 ways of line/profession/occupation and has seen, unfortunately, only failures, also suffered from 'VRINA' Bhade, although the person is quite intelligent. What this tried to achieve success, gave success to others, and added to it even the close-relatives has kept him away and hence the suffering. Anyhow, now all these obstacles/troubles/difficulties have come to an end.

But still, now only from the past previous little time, a ray of hope for little benefits is seen, due to cooperation from different/ distant friends/ acquaintance which brings some happiness. Anyhow, from now-onwards the time is good for all things. Even previous transactions becomes successful. Sudden wealth/money comes. Whatever the previous bad period was suffered, the same now give 10 times profit/benefits, but there will be little change of place also, which is good and benefit in future. Health, hereafterwards will be good and now the progress what gives will give future, long-time benefits and there is nothing to worry also, because the bad period is almost over and the future is quite bright with lot of hopes and for successful life and betterment in all spheres of life can be surely expected.

73

This person is questioning under the time and Yoga of "PRATHIBHAMSHA" and it can be seen that there is progress in life only from the past 7-8 years, the improvements from day to day affairs. This person's capital is by the talk and mutual affection, which brings success to the person, and also success due to personality-creation and the occupation/profession of this person certainly brings progress/developments and prosperity. By the end of next two years there is change of place and also from two other sources there is fame in a high reputed place with recommendation and influence with respect and honour.

All these things adds to a foreign travel chance also and prosperity/progress in educational field can be seen due to 'GURU PEETHA' amsha. Also enjoys own, beautiful house with vehicles. etc. There is little health trouble in family circle and all evils can be overcome by performing pooja to 'ADISESHA' which brings progress from middle - to - high and high-to-higher progress and even family gets flourished with children etc, due to 'Vishesha Amsha Yoga'.

Anyhow, from now on after three years, there is a guarantee that all the happiness and prosperity of life can be achieved and no doubt is there regarding all the above happiness in life.

72

The person who is questioning now is a very peculiar person. The proverb says "Make HAY WHILE THE SUN SHINES"- means to say (take the opportunity when it comes to you) - but this person fails to catch it, and suffers due to it. He believes others and suffers due to their cheating nature and bad co-operation. Even now, for another 1 1/2 years this period continues with results being minimum.

Anyhow, from now after a year, and immediately after that there is change for progress which brings some income (though there is little trouble) and anyhow continues for further income. Incourt cases the judgement may not be favourable, but anyhow there is prosperity in it.

There is dispute regarding land property which brings unhappiness, and this can be overcome by performing 'NAVA GRAHA' pooja and somehow, there is trouble in family circle and to remove such evils it is advised to take the Darshan of PARASU RAMA KSHETRA which destroys all evil things. Unfortunately, the person suffers from loss of finance and resulting in unhappiness. Anyhow, this condition improves after a period of one year. The hope for better life, and prospectus and prosperity in life can be seen by performing NAVAGRAHA POOJA and Darshan of PARASU RAMA KSHETRA which certainly brings all happiness, thus removing the evils, bad periods etc.

71

This person is questioning at the time of the Yoga of "SHRAMADHIKYA" - who has previously believed some persons who cheated the person and betrayed and has suffered a lot due to such things in life and still has not been able to reach a proper stage in life and at home there is heavy dispute and lot of misunderstanding and money given on faith has no chance of its return and also takes unnecessary blames. So the person is advised to be careful for another five months and one week, and any transaction during this period brings unhappiness, mental strain and bad health. There is bad omen to the the family. So, to get rid off from such evils ASHTHOTHRA TO MAHADEVI VIGRAHA is advised which takes care of all the evils and which removes all the bad contents of time, thus results in the happy life at home, prosperity to the entire family, and even bad time at home is also removed and everything becomes set right and happy days in life can be seen guarantily and the pooja, anyhow, is strictly advised.

So, in order to achieve prosperity and shubha phala if the performance of such pooja is done, no doubt the person with his family enjoys excellent life.

OM SRI GANESHAYANAMAHA OM

71(1)

The time in which the question asking person hereby fails in the time where the Lord Angaraka is approaching the Lord of Saturn, the Lord Angaraka carrying with him a dispute approaching the Lord Saturn (Shanideva) where the Lord Saturn is supposed to be the (DAYADI) the (brother-relations) and hence such a time reads as follows:-

That the person due to the above mentioned time has sufferings due to betrayal/miscarriage of faith (NAMBIKE DROHA)the result of which where there are loss in the financial/ wealth aspects, (troubles/cunningness) in the career lines, and even thinks of changing/shifiting his place of living, and all these is due to the belief imposed by the questioner on a particular person leading to embarrassment (Bikkattu) and all these inauspicious things are being suffered from the last 6-7 months.

Also during this time, some unnecessary arguements were developed in the family circle and hence justice is denied to a larger extent and this arguements is due to lands/wealth aspects and in order to see some solution for all these problems it still requires another——7 months and 11 days, and only here and there some settlement can be seen. Hence in order to ward off such evils, due to combination/despute of ANGARAKA/SHANIDEVI (SATURN) it is advised that the person, if conducts SHANI - ANGARAKA (DANA HOMA) all the troubles will vanish like a mist and one of the wellwishers will come forward to extend his helping hand and financial gains and improvements in career can be achieved and all will be well with fame and happiness and the position becomes extremely improved in all walks of life. Immediately after this year is over, most unexpected financial gains can be seen and all disputes will come to an end and when even the money lost will come back and join the hands of the person and around your 38-40 age a beautiful house will be constructed, improvements in home - family relations and also income from other side also can be seen and enjoyed. There will be peacefulness, happiness in the family life. But anyhow, here and there some health problems are

there and there dosha (defect) due to The Lord Rahu but this can be overcome by taking the Darshan of Agna (Established by the Bootharaja) and from 39 to 52 life is excellent, prosperous and full of happiness.

SHUBHAM

70(2)

This person is questioning under the VAIBARI AMSHA - means to say that this person is genuinely a genius, and always interested in his duties and many people get help, their way of life and prosperity. This person hails from a cultured family of 'Yoga Jeevis' and will travel very widely.

If this person takes even little interest in Dana - charities, Dharma - the Law of Good Deeds and Divine thoughts, all this good things offers him great and excellent success in life and enjoys good wealth. Various kinds of happiness, in various spheres with lot of helpers, surroundings will enjoy the life with luxurious/Mansion bungalow, with great pride and fame. Anyhow, some little family circle brings unnecessary misunderstanding, and 'Dosha' - means, defects in child-give-births can be seen. But this kind of problem can be solved by performing 'RUDRA HOMA' and 'ANNA DANA' - offering food to the souls. This person, from a distance place, in few months, gets very good news. He will be surrounded with lot of servants and enjoys 'VAHANADI YOGA' - means vehicles.

From now on for another 25 years enjoys life most powerfully with gay and gaiety and further specialities (Specialities) of such personalities are explained separately in the pages of 128 of Treasure of results (Phala Khanda).

70(3)

This person who is questioning now has just now passed the bad period of his life and by taking sincere efforts and devotion and Bhakthi, if you perform pooja for one Mandala the 'SHIVARCHANA' you will very quickly get relief from all the bad periods, evils and other unhappy effects.

The person, now is trying for an new venture and there is beginning of cooperation from close person/friends and the time has come that 'Dreams becomes true' and there is certainty of auspicious periods ahead.

Also, profits in the case of lands, home, is fast approaching with good yogas. Expansion of family (with children) is seen, success, fame, and prosperity is ahead. This person is suffering from some disease and this can be overcome by performing pooja with devotion to "ASTHA DALESWARI" and which brings all success, profit, fame, without fail. The problems of family will fly-off and from now on after a period of three months and one paksha, the way is for happiness, success in life and there shall be no doubt all these happiness, prosperity and success in life. Don't forget to perform pooja to "ASHTHA DALESWARI" and enjoy life.

69

This person is questioning under the time and Yoga of "STHAGITHA YOGA" - means that this person has so far made many achievements in life and gained lot of influence, and affection of many, but somehow, now there is little disturbance in time and suffering a bit with some obstacles from some unholy people who preventing the progress, and hence could not be much successful in profession/occupation. The money/finance that is expected will come at the end of this year with good results. Something like a construction/a project will be undertaken in another two years.

Anyhow, the obstacles that is being suffered will become successful by change of place a little. The infant stage of this person's family tree systematically develops, in future. The trouble in health more often can be cured by Herbal (Beru) medicines and treatment. Often and often you will have to suffer from disappointments, which can be easily by overcome by divine thoughts, which certainly brings good results.

"SARVA KAAME VIJAYEE BHAVA" - means, that if this person do `ANNA DANA' - means offer food to others, all his troubles, unhappiness of mind and bad omens will be removed and enjoys prosperity and happiness in life.

OM GANESHAYANAMAHA

68(1)

The time in which the questioner here is questioning is:-

That the Lord Angaraka is approaching the Mokshakaraka- The Lord of Salvation - and it is time in which the question is asked, hence the following are the results:-

1) The person suffers from hurdles/and obstacles in various aspects, there will be disputes, and arguements where the person is trying to seek justice and such are the situations. Although, from the last one year, search for new lines are being tried, and although there were chances for improvements in career/and prospects, unfortunately the results are not being favourable due to obstacles/and hurdles.

2) Hence in order to ward off such evil things, the person is advised to conduct and perform Archana to the Lord Sri MUNESWARA, and also by offering food to deserving and Noble Saints (SADHU / SANTHAS), the problems gets solved, giving way for better financial gains, improvements and prospectiveness in career and family life happiness also can be achieved and even health problems are also solved and people who indulged in unnecessary blames also becomes cooperative due to ANANDA YOGA (TIME OF HAPPINESS) and these auspicious results are gained without fail. Within a period of another 4 months all the above happiness can be achieved and your ages of 40 - 4a brings respect-in-career, improvements in gains in the form of owning vehicles/machineries are also seen. Like this persons till 48 age will enjoy a life with good yogas.

The age of 48 brings auspiciousness and good deeds at home-family life and improvements in family life around 41, 45 and 48 can also be seen. Again from 49 to 53rd age the period is just ordinary. The age of 54 brings improvements for family trees. The person enjoys great auspicious time with celebrations at house and life till 78 is good, with happiness and enjoyable life.

SHUBHAM

68

The person who is questioning now is a 'Satkarya Pravardhaka' - means to say the person having inclination to do noble deeds and enjoys great experience in life. This person, in his hand - a ray which indicated that this person has offered lot of help to lot of people in his life.

There is a special yoga in his occupation/profession, with good profit-cum-benefit and also lot of fame and all these in another 6 months can be seen. And for this person, during the course of next year, there is chance of entering into a transaction pertaining to lands which brings happiness in all the future, and there is little trouble in this, but not much. All problems will be solved. The youngsters of the person's family tree enjoys very good yoga-means time. From now on, within another 3 years, the person enjoys, home, wealth, prosperity etc.

Anyhow, there is little health problem in the family. But regarding aspects of wealth and other success the family enjoys good time.

Anyhow, the problems now being met with can be solved by offering pooja / darhsan of 'PANCHA MUCHA' which gives a clean solution for all the problems of the present and the past and thereonwards life is good.

67

The time and yoga in which the person is questioning comes under the "SUKARTAMSHA" Yoga - means that this person,has from the past two years, has enjoyed a good period.

Immediately, anyhow, there is a sign of a change of place. This kind of change brings the person, followed by the situation and circumstances, and also from the previous yogas - enjoys lot of wealth and very good luxury. Not only in this year but also in the next year, all transactions becomes successful - VYAVAHARE JAYA - KUTUMBE SAMITHI - and also any disease being suffered will certainly get cured by conducting `SHIVA JAPA' which eliminates all the bad omens, and evils and from now- onwards in another four years, there is great chance for luck, luxury and many auspicious things will take place at home.

All the family members, wife and children all will enjoy prosperous, happy and good life.

Anything becomes successful in life.

"YATNA KARYE JAYA LABHA PRAPTHI III".

66

This person who is questioning now, is questioning under the yoga of "SAMUDAYA" Amsha - which means to say that this person from the past 8-10 years has enjoyed good yoga what is called `Shubha Yoga'. This person has enjoyed rare and special success by the help of `SURYA NAMASKARA' which has brought and is bringing him all-success way of life.

Anyhow, due to some situations and circumstances, the person suffers from lack of peace of mind, in the initial stages, and persons from whom help expected was not available and instead betrayed by such persons and many happenings are in 'TATASTA' means stagnant. But the person by the help of divine power and practice of 'SURYA NAMASKARA' certainly overcomes all these evils things.

Also the health problem can be solved only by proper medication and nursing by the help of a good doctor. For the next 11/2 years period, there is guarantee of promotion in profession/ occupation/prosperity, benefits from some sources, fame and all enjoyment and happiness in life can be attained.

65

This person who is questioning now is questioning under the yoga of 'AGA'- which means that the person in the present situation is suffering from disturbance/mental worries and any intelligent cannot cooperate now. The question is in regard to profession/occupation. Betrayal by close persons and unfortunately this kind of period is likely to continue for a further period of 9 months. Even if the person now tries to undertake any new venture or try to do fresh/new things, the success is not guaranteed because of unfavourable period and there are chances of putting one self to difficulties, and also will have to suffer and chances of unhappiness and involve lot of strain and with no success. There is dispute in family circle. Anyhow there is 'a' solution for all these problems. If the person conducts ARCHANA FOR THE "SREE SAVARAVANABHAVA SWAMY" (what is called NAVAPRASHNA MOORTHY), all the problems are solved and good yogas will come, auspicious things takes place at home, and the family tree systematically develops. In his family two person enjoys excellent yogas. Although, the beginning has 'SRABHRAMSHA' means 'BHANGA' yoga, the continuation and future is excellent.

Also there is a special yoga in the Amsha after a period of one year and four months. Anyhow, the future prospects of this person after two years will be explained after there is a change of place, which will be explained in the `PHALITHA KANDA'.

Anyhow, present position is only medium results, unsoundness in health is seen. Anyhow, all these obstacles can be overcome by divine thoughts and all hurdles, difficulties and problems will be solved.

OM GANESHAYANAMAHA

64(1)

The questioner here asking the question, falls under the time of what is called SOUMYA ANGARAKA SAMYOGA and results are:-

1. The person is quite intelligent and hails from a respectable family. Although a proper thinking person, sometimes, due to hastiness subjects himself to troubles. From the time of asking the questioning here and 12 years back from this period, the person has enjoyed developments, name and fame but in the present time, the person is in trouble due to miscarriage of faith and trust. Even acquired acquainted persons have kept off at a distance and unnecessary blames are being suffered and subjecting to humiliations.

2. Due to the above said cunningness and backbiting conditions, the person is suffering in his career also, obstacles hurdles in career, trouble from health side, also.

3. In order to ward off such evils forces, if the person conducts/performs one MANDALA pooja to the LORD SRI MAHAVISHNU SAHASRANAMA with Sankalpas etc, and NAVAGRAHA JAPA, HOMAS all to be performed, the result of which all the difficulties gets vanished like mist and takes / assumes a new shape and some good people will come forward for helping the situations, there will be improvements in career, and day-to-day there will be developments for better career and prospects. Around the age of 44-45 even the relatives will be surprised while watching the upliftment of this person.

The person enjoys and benefits lot of fame and luxury and finding new avenues of financial gains and even health conditions in family will be good and improvement of life in all spheres of line can be enjoyed. This kind of auspicious time/period can be enjoyed for a period of 16 years from now onwards.

SHUBHAM

64(2)

This person is questioning under "UDAKA YOGA" and this current year is far better than the previous years with special yogas.

In another 8-10 months an information regarding improvement in career is likely to come and that too with lot of cooperation and help also. Auspicious things takes place at home and also income from sides can be expected and anyhow special efforts will have to be taken and finally it gives results.

The position, prestige, and fame improves very much better and success in transactions after four months.

Within two years from now, excellent period at home and auspicious things takes place in family circle. Anyhow, there is little health trouble at home, there is trouble due to intestinal/ indigestional in health and this can be cured by proper medication and also by offering Daana - means offering to Brahmins as per your capacity some thing with Bhojana (the food) and all these good deeds helps to reduce the tension in the general walk of life.

OM SRI GANESHAYANAMAHA

64(3)

This person questioning has hailed from a respectable family and improved in life due to individual capacity, always affectionate and helping nature with various experience and interested in good, noble deeds, and hardworking and inclination to salvation and its path. Previously this person has suffered due to negligence and humiliation by blood-relations. Enjoys respect in international level with lot of travel opportunities with good wealth. Enjoys respect and own home, but in another few months there is trouble regarding land dispute, unnecessary troubles in transaction, and change of place is there. From now on, after one year 8 months there is sudden good news which brings travel, but now cold effects, and financial troubles, inspite of good efforts. During next year good spirit and again after 5 years all desires gets fulfilled. The family tree of this person enjoys **`DWAYA THATHA TRAYA'** yoga. Wealth, fame, improvements at home and health conditions in family circles are all very much improved. The birth place is at one end and yoga is at different place. Worship `SREE DEVI' to avoid `Jalakantaka' (danger from water). For further questions refer page 142, and if there is mistake, try to find out through KASHI VISHWANATHA route (Where our Grantha has established).

OM GANESHAYANAMAHA OM

64(4)

The person who is questioning now is a person who has long, deep and beautiful face with divine thoughts, born in a reputable family. Ancestors in the person's family had build excellent spiritual and divine powers, charities, and philanthrophy was their birth quality with various qualifications and decorum. But the time of this person has gone down to some lower calibres, but still this person is interested in Dharma and salvation inclinations. Anyhow, this person has to spend his time in divine thoughts and unfortunately all the efforts, of anykind of this person has found unsuccessful results. Also suffers from 'Sexual Diseases' due to attraction in opposite sex and although relatives are there for this person, it is only divine thought that helps till end like saying `ANYATHA NASTHI'. This person enjoys good life only by worshipping Fem·!. GODDESS, which one year after brings good things with special yogas (after one year and Chaturmasa). There is health trouble in the family circle. If this person conducts ONE LAKH ADI SHAKTHI JAPA with great concentration, within five years from this time, he enjoys a great position in Raja dwara' with good cooperation. There is Amsha in 'MOVING ART' and after one year and 4 months, due to special yoga, and after there is chance of place in 2nd year the results will be described. Now everything is medium, health not good and by divine thoughts gets things alright.

63(1)

This person who is questioning is a knowledgeable man with various fields, and hails from a big family.

"DHAMATOOGASCATAA CHITRA PAROPAKARA BUDDHIVAN"

"BHATRU BHAGINI SAMAYUKTO MODATEKTA"

The above person has above, Amsha, has sister Amsha, in wealth has Bhagyamsha, and according to previous Karma, all the above. Now, the present situation reads sluggishness in family circle, dispute in land by enemies, and another 9 months brings profits, "TADANTE SUKHA BHAGYA SAMVRIDHIMOO"- means happiness afterwards, and Aristhamsha in Moola, unhappiness and sorrowfullness, restlessness, and from now, in another 3 years, in future, within 3 years, enjoys beautiful house, vehicles, and various wealth will come to hands. By the `Darshan' of Kumara KANNIKE, the family three grows, previous - problems solved, improvements in career and wonderful yoga will be enjoyed and improvements in career-and divine and if the wife of this person worship and offer `Mangala Dravya' to Mangaleyaru, with Dravya- and Pushpa, in the form of `Daana' - means offering, and happiness to come to family, and this peron's wife, and hers sister and the person's brother, enjoys a very special yoga (a benefit/profit) with special gifted yoga and all these `Bhagyas' - means yogas -means good things will begin to take place by the end of of the 9th month from now onwards.

63(2)

The person who is questioning now is under the Amsha of 'BUDDHI GURU' who is helping in nature and from the past 8 years has come up in life. This person enjoys 'GRUHADI YOGA' - means own home, but this person in the past have been betrayed/ cheated by various kinds of people.

There is a project in mind of this person which is now in the middle-trouble and gets solved by the end of next four months, and by the cooperation of a good person there is success in finance, good homeliness and improvements and if this person offers pooja to MAHA VISHNU all this efforts and ideas will become successful without fail.

There is goodomen by the children and though the beginning is difficult, the future is excellent for a happy life. From now on, after two years, auspicious things of two there will be no problems at all and after that there is little bad time for one year and this can be over come by conducting GRUHA SHANTHI. By constantly worshipping the God with devotion everyday and everything comes to your place with improvements and also good results by making pilgrimages and after all this a good respect can be commanded in the society 'and there is little trouble due to sweet and gastric troubles, and care should be taken to guard against such things.

OM GANESHAYANAMAHA

62(1)

The time aspect in the case of this person is that BUDHA in exaltation is watching GURU's house and results are as follows:-

1. During the first leg of last year the person has suffered due to hardship and many kinds of loss, and hurdles/obstacles in career are also experienced by the person and anyhow, such periods are now almost over. Although the person is trying hard and is almost about to touch the fruitful results unfortunately, proper time has not yet come to reach them fully, and reap them properly, and here and there some helping hand is being offered by some well-wishers, and some-how the life is going on. Although the person is trying to clear the debts, some how they are not assuming a proper shape for a proper settlement and this is also due to some sort of troubles by some corners. Somehow the person is not able to enjoy the fruits of hardship. Anyhow, during the middle period of this year the things assume an easy shape for betterment of situations to enjoy some peaceful life. That means, from the time of questioning now, (or within 4 months) and one week, the position gets established and fixed and some well-wishers come forward as helping hands to improve the situation, and the things will some how brightens.

2. So, from time to time, year by year the family enjoys auspicious occasions and happiness. By the end of your age of 45, the person enjoys fame-in-career, upliftment, financial gains, and all these without fail. Two children or two persons of the family will enjoy luxurious and happy life. Anyhow, the wife may suffer from some ill-health and this trouble is to be faced more often. Anyhow, in order to ward off such doshas and defects, if SRI MRUTHYUNJAYA JAPA KAVACHA is used, it will ward off all the evils brings good health, happiness in family, fame and success in all walks of life for the whole family.

3. The ages of 45-56 of this person will enjoy excellent yogas and life will be great.

4. The person is likely to suffer from some health problems, but zthis can be solved by wearing/using the kavacha as stated above.

Anyhow, a scheduled caste Doctor will become very much helpful to solve the health problems and its aspect.

SHUBHAM

62(2)

This person who is questioning now comes under the VIJHRUMBHA YOGA - means to say that this person has better days only from the past two years. This person has suffering in expansion of family tree (means children births) and also poorvarjitha karma' - due to previous births's results. This person will have to face some difficulties in his career/profession/occupation which brings some hazard and unnecessary involvement in transactions are seen. All these difficult periods will come to an end by the end of another two Paksha Masas'.

From now on, for another six years, improvement in family circles, imporvement in career, prosperity and auspicious things at home are sure things, with great success, although there is little trouble in the family circle here and there.

The trouble in health can be solved by proper medication in proper time.

Anyhow, the position of this person will not come to a degrading position and instead the chances of great prosperity and 'Utcha Yoga' is clearly seen for great success and happiness.

61

This person in question who is questioning is under the influence of 'BHAGNA YOGA' in the present context/time/ period and this resulting in unnecessary enemity and unsuccessful in efforts. To solve this problem do "SREE NARASIMHA SWAMY POOJA" for five weeks, which drives all the bed omen and evils.

Presently, there is unhappiness in career/profession/ occupation, restlessness and disturbance in peace of mind at home and due to tricks/evil thoughts and deeds by evil-minded people there is trouble. But it will be solved in another three months periods.

The next year brings good and auspicious things at home and family tree of this person enjoys specific 'Yogas' - means good time from a reputable institution. Also due to change of place there is benefit also.

As said above, from the next year to another 5 years of period the yogas are excellent which brings wealth, improvement in family tree and progress in career and success in all aspects.

There is trouble in health due to 'Vruna', blood pressure and other minor troubles and timely, proper medication will cure the problems.

OM GANESHAYANAMAHA

60(1)

The person questioning here is under the aspect of BUDHA AND SATURN GRAHA and results are as follows:-

1. The person is quite intelligent, and although a bit slow, the ultimate goal and success is a surething and is liked by the society. But, unfortunately, the person in the present periods is having sufferings due to obstacles, disgusted in career lines, hurdles, unhappiness/restless of mind and added to this the period is dilapidated/abberative/litigations with unnecessary arguements, litigations and hence the prospect and propserity are in trouble, and all this due to cunningness and miscarriage of trust and betrayal by so-called-well-wishers, who are back-bitting the person for the decline of the person. And also the family troubles besides health troubles are also seen and whatever the deeds the person put his hands are not giving fruitful results and resulting in unsuccessful in incompleted deeds.

2. Also the financial ends are also extremely dissatisfactory.

3. Hence in order to ward off these evil influences, if the person offers fruits, flowers, and money offerings for VIRGINS on consequtive 5 POURNIMAS (i.e. FULL MOON DAYS), and also prostrate before the Goddess Parvathi, the conditions of ill-health, inauspicious things,enemies, litigations, will come to an end thus resulting in auspicious yogas, and good performance/ deeds will take place in home/family level, improvements/ development and gains can be achieved and after 5 months period from now on, all deeds becomes successful with great achievements, gains from land and finances, construction works will take place. From your age of 48, the period will raise like SHUKLA PAKSHA MOON and happiness and peace can be attained in the family. Even social standards, social respect, developmental deeds will be taking place. The cooperation of the family and children will be hormoneous and life till 74 is excellent, prosperous and enjoyable.

SHUBHAM

60(2)

THE SECOND QUESTIONING PERSON (DWITEEYA PRASNA KARTA)

This person questioning is going to have good time during the end of this year. Is trying for a venture of new type for profitable career, and enjoys success also. Auspicious things will take place at home and now on, within another three years, improvement at home and two types of earning for career can be seen. Children will enjoy good period. From now on, in another four years, success - at-your-will takes place and all deeds, transcations, career will find profitable results only and also good chance for foreign travel and enjoys pleasure from vehicles and all these things can be guaranteed by doing 'Anna Daana' and all kinds of problems will be solved and all commitments of finance etc., also will solved and enjoy happy life.

From the present time, during next one year four months, this person is going to enjoy a special yoga and there is cent-per-cent guarantee of this yoga which brings all good things to this person. A very happy life.

60(3)

This person is questioning under the "CHATURRASHTRA YOGAMSHA" - means to say that this person is knowledgeable in various fields, enjoys divine thoughts, person of affection, wanted by the society, and enjoys company with all. He gives comfort to all, wishes only good things to all and from the beginning hás come up in life due to self-effort with great independent life. Now from the past 9 years enjoyed improvement, and especially from last 4 years has enjoyed tremendous improvement in life. Enjoys good wealth, enjoys own home facilities and yogas with good wealth. But inspite of all these, though income is there, it has not been able to get rid off the financial conditions and financial stability. There seems to be no way to conduct auspicious things at home, and there are lot of obstacles and due to previous karma, even health conditions are bad, but some of the troubles are overcome by one of the persons in the family tree. From now, after the period of 3 years and four months these financial debilities will be set right and improvement in career will also be seen and special benefits from various sources will be enjoyed, with auspicious things. This person is advised to worship `MAITRIYE' AND KATYAYINI' with Anna dana, and the person enjoys all benefits and comforts in life and also sudden, unexpected wealth and money will come and peace of mind life can be seen. From now, within one year's period there is special yoga called `PRASHANTHA YOGA' for all betterment, prosperity and success and happy life.

59(1)

This person is questioning under the time of BHAGNAMSHA and is enjoying, since three years a unfavourable period due to disturbance/problems in career and very close persons themselves acting as enemies and even betrayal and little litigation in court of law can be seen.

Two problems from the lands and home are seen and but the problems gets belance in 8 months period and later on success and improvement in career can be said.

There is little shift/change in career/which results in slow-average profits.

If the person performs pooja of "BHOOTESWARA PRATISTHITHA LINGA", the problems, difficulties can be overcome for further improvement and career takes good shape.

After one year, from now, good period, happiness at home and peace-of-mind, improvement in family tree, stabilisation will take place.

The problems at home is solved by the performance of pooja as stated above.

59(2)

This person is questioning under "MANDARAMSHA". And has spent life so far in PRABHALAMSHA-and now suffering from unnecessary misunderstanding, blood-relations are non-cooperative, and efforts are all failures - and there is suffering - sorrowness difficulties to close persons, problems in health and commitments - and all these problems gets solved in very very little time. A person comes to help. Within Chaturmasa the things attains shanthi stage. From there on there will be day to day progress. This person is trying to do something which brings less results in beginning but good results in later stages. The enemies will loose their faces. From now on in another 2 years, finance, improvement, improvement in career, creditability, fame will all come. Please perform `CHANDRA SHANTH' which removes evils, brings prosperity.

At present, there is loss of finance, but this results in success and make sure all worries are driven out you will enjoy good life.

OM SRI GANESHAYANAMAHA

58(3)

The person questioning here is under the time aspect of combination of Budha and Kethu and results are as follows:-

1. There are disputes/litigations connecting the relative circles of the person and inspite of trying hard for auspiciousness, it looks as if it reached hands,but is kept at a distance. Although the person has strived hard for establishing a standard life, under the present context of time, there seems to be no peace of mind and happiness. Although the family of this person (along with all members of the family) is about to gain some success, unfortunately the relatives/friends are standing as obstacles/hurdles, the result of which the person along with the family in whole are suffering.

2. Hence, in order to ward off such inauspicious influences from various corners, the person is hereby advised to chart'Manthra' for nine days and by conducting ASTHOTHARA for THE LORD SRI CHANDRAKESWARA, the evil influences are vanished like mist within 4 months and one Paksha and all the deeds, financial speculations, financial/positions, all, will, without fail and will fall into the hands of the person. The transcations takes good positions for successful gains. The prospects in the career lines will also improve, besides the wife and children also becomes successful in their deeds with good results and career success, and all for good will be the position.

3. Anyhow, chances are that there will be change/shift in living positions, but this is also for good only. Even the wife suffering from ill-health due to SAPTAMA DOSHA will gain improvement in health and all evils warded off. The whole family will enjoy a good time in all walks of life.

4. Around the ages of 50-51 auspicious deeds, happenings in the family circle will take place and the age of 51 brings financial gains in a special way and by the end of 55 age the entire family is well established with good fortune and good blessings.

5. So, life upto 78 is prosperous and is enjoyable.

SHUBHAM

58(4)

A person from the same year, due to change of place - can increase income with the new direction and enjoys special benefits and from now on for another 8 years, the period is good with good benefits/profits and even friends will cooperate excellently, and even family circle gives cooperation and happinessand enjoys various types of wealth and really enjoys allround good life.

58(5)

This person is questioning under "YOGA VARTHA" - very intelligent - knowledgeable in various branches - came up in life by self-intelligence - and it is surprising he has reached this level - and has experienced all kinds of humiliations, troubles and unnecessary blames in the life - court speculations are over by the Grace of God - in the present period, due to change of place, excellent improvement in career, pride, good seat, improvement are all pending (STAGNANT) and is advised to perform - "CHANDRA KALADHARA" pooja to stop this stagnation and enjoy everything in life and all that is pending above gets cleared.

Auspicious things at home, will take place immediately, and in the second question - it will be slow, and all others are all fast and successful and beneficial.

From now in another five years - all things will come to a stage and improvements in career, happiness in life is achieved.

58(6)

This person is questioning under SHATHARTHA YOGA and from the past 7-8 months, period is not sound and less improvement in career. Less profits, career problems, and trying for new venture. But still progress can be expected in another 5 months time, and enjoys success in a high seat and auspicious things at home will take place.

The family and children suffers from bad time, and disease/bad-health which can be overcome by 'Bhootha Trupthi'.

As months pass by good news comes with good cooperation and enjoys benefits from anew place and the family - tree enjoys good time in two years from now and enjoys credit, fame, and profit. "MANDRA VRIDHI BHAVET PUTRAHA" - day to-day improvements will be seen." ADHIKARE BHAVYA STHANAMA BHAVANE MANGALAM".

In another ten months from now, the children at home enjoys excellent period and the person although suffers from weakness (nervous weakness) and anyhow can be cured with proper medication.

57(1)

There is a person who exhibits and enshines 'Tejas' - brilliant intellectual light in the eyes and having a Divine/ intellectual spiritual shining in forehead and desires to build a great institution and very shortly is going to do a GREAT DEED and is able to drive the enemies by intelligence and intellectual power and enjoys income from various ways, and enjoys little benefit in lands, and having career in it also and also there is little financial expenses and speculation takes places, but still enjoys success. Enjoys respectability in State/Governmental/official status and enjoys excellent period for 18 years in official level. The family - trees (children) enjoys excellent 'Yoga' jeeva (means becomes intellectuals). In family circle the disorder of health leads to surgery for cure. If 'NAAGA POOJA' is performed - excellent things come to home for prosperity and good life. Enjoys pilgrimages, in various places. Make sure, there is a new chapter in life for all the future prosperity and happy life.

57(2)

This person is questioning "JEEVARTHA SAMYOGAMSHA" and is very powerful - enjoys flag staffed career is interested and enjoyed cooperation in them. Indirectly, many enjoyed profit due to this person. From the last year is trying to do a great Deed and the results can only be espected now in this year. This person will do something good in a year or two. Is able to overcome enemies in career. Happiness at home, influence and meeting of great personalities and cooperation from them and enjoys command respectability. Will be a much respected person in all spheres. The blood-relations will not give much cooperation. From now after four years, finds improvements in home, enjoys auspicious things at home, and enjoys fame and earns good name. One son will not be favourable who gives mental worries. Others will be good and excellent and all happy.

56(1)

DWITEEYA PRASNA KARTHA

This person is questioning under the 'VRUTHI VIMSHA' and is planning to a career and suffers for a period of 1 1/2 years.

In the new venture, the profit is very low, but others will enjoy at the cost of this person.

"VYADHI VRIDDHINA SANDEHO!
SHATHRU VRIDHI DINEE DINEE !!

Anyhow, such difficulties can be made to overcome by offering 'Dharma' and prayer and performing pooja with devotion and it is only Divine/God's thinking and performance of Pooja will solve the problems to a great extent.

Also, this person suffers from little Kethu Dosha and is advised to do KETHU SHANTHI which brings prosperity, happiness, improvement in health, peace-of-mind-at home, and all efforts ending in success.

In the present context, is advised to perform 'SHANTHI' for all bad periods and obstacles to be driven-out.

56

This person is questioning under "JALAMSHA" `Jeeva Yoga' and is charitable - minded and having wisdom quality, also capricious in nature, and possess helping nature. Two to three persons in the family enjoys excellent career life and prospectus life. Extremely intelligent in all the deeds.

From the past 5 years periods are with yogas where health career is all in declined condition. The relatives disappointed this person, and anyhow difficulties from wife is over. After two months and one Paksha improvement and success in career and little income from career is seen. Difficulties at home-and now the success is little and after one year and one month the family trees will stabilise in news and new ways of income can be seen. There is little deficiency. worship 'SREE VISHALAKSHI' which brings all happiness in life, with Mangala Yoga, success in career, happiness and peace to home life and from now on, for another 26 years and 8 months excellent life with happy, long life.

Anyhow, during next year the period is not favourable, which brings difficulties, not good success in career/transactions, unnecessary quarrels, desperation, loss of financial ends and these can be overcome by Divine prostrations (Daivika Seva) which gives solution for all problems.

Anyhow, the present year gives only mixed results, with medium happiness.

55

This person is questioning under the time of "VIMSHA DASAMSHA" and due to previous karma the periods are unfavourable. By nature he is a good person, helping in nature, and but all the plans/projects are stand-still. The transactions in the family circles and career is suffering a lot due to time. "SHATRU PEEDA NASAMSHAYAHA" troubles from enemies is inevitable. "YETAD YOGOO NARO JANMA - GUPTA VYADHI DINE DINE' - Restlessness due to mental worries and commitments - and auspicious things that should have taken place is stand-still, , even governmental official situations are against on the person, and all these problems can be solved due to change of place and later on with effort the period is good with wealth and financial conditions improving and in ` Dasanthatha Ekadasa Masantya' - means by the end of 10 months all the previous pendings at home, at official level and all will be balanced, with prosperity at home, improvement in health, good combinations, peace of mind etc can be expected. In the present year, anything done due to hastiness results adverse effects in the court-law speculations. This requires patience. Take the Darshan of "SREE MADHYA RANGA" who will come to rescue from all your problems for all success is a sure things.

54

This person who is questioning under the 'Yoga' of ANGEERASA BUDDHI and this person has intellectual qualities and by nature an artistic person, having relations with relatives, and also this person has suffered 'Mountainous difficulties' in life, he has gained such periods and came out successfully by intelligence, cooperation from friends and finally attaining success. From the past year unsuccessful periods is seen, restlessness at home, suffering from lack of peace-of-mind, and from now on, in another one year and 3 months, will be able to make up the improvements at family, home circle and this with success also. Also there is excellent opportunity for 'unexpected wealth' and from close-by person the unexpected way to gain wealth in the form of an opportunity. without fail it is successful. Even unexpected 'hidden treasure' to some extent will be coming. Therefore the family gets a proper settlement in life. The present year gives new way for all success. from now on - for another 24 years `Chathurvimsha' excellent, happy life is a surity.

The family tree of this persons remains to be intellectuals with fame in the future.

From now on in another 9 years there is again good period leading to happy and peaceful life.

53(1)

"DWITEEYA PRASNA KARTHA"

This person in question did not enjoy the cooperation from the side he believed, because the friends/relationship are all in the tricky and enimical places.

There is disturbance of mental peace at home and unnecessary misunderstanding and problems due to extreme commitments. Anyhow, in the middle house - speculation is normal. However, during next year onwards and by the end of next years there will be an auspicious thing taking place at home, improvement and profitability in career, and special benefit in career and improvement of status can be seen. The family three/ children enjoys stability.

By offering 'Sharkara' the difficulties and problems due to unfavourable periods can be conveniently overcome.

53(2)

This person is questioning the Yoga of "DWI VIPRA" a combination by itself. At present, the difficulties are not much. All difficult periods are over just two years back. Anyhow, due to a kind of fear complexity and due to some difficulties he is questioning now. This person, by nature is very soft, having a very good helping-nature. As it is he is interested in earning scared-way-for his life and accordingly will perform/conduct such noble deed, and in this connection enjoys various cooperation from many angles, and also enjoys wealth. The son/daughter of family immediately enjoys luck and favour and from now on, in another three years, incoming of wealth, improvement in career, is normal (Mandagathi). In the middle due to unfavourable periods, there is ill-health, extreme weakness, loss of peace of mind and this defect can be cured by `Tila Dana Vastra' and also performing `NAVAGRAHA' shanthi and also including divine thinking all the above difficulties and defects can be overcome.

The person questioning in this context enjoys favourable judgement at Law. Auspicious things at home and improvement can be expected in career. The family tree enjoying a prominence in status, and from now on in three years the period is good and you are advised to perform/conduct a festival offering 'MRUSTANNA BHOJA' to atleast 5 Brahmins which will ward off evils and brings happiness and success.

52(1)

The time in which this person is questioning is the time where the Pancha-Mukha was being Decorated - THE TIME OF PANCHA MUKHA ALANKARA - and the elders have passed the difficult periods - and enjoys good period-and this person is questioning about the future life, and the auspicious things that has to take place and by the Grace of Lord Hari - in the same year, this person's desires gets fulfilled and also this person's is going to find an additional way for further development and profit due to this will be achieved during next year and troubles due to commitments are there and health troubles are seen and from now-during the next two years - all these problems comes to an end, completely. Only from the Darshan of 'MARUTHI' - the troubles begins to end by the end of two months - i.e. next month end.

During next year there will be weakness, troubles due to indigestion - and due to the change of place little troubles. By conducting `VASTU HOMA' all the evils can be driven out and for a better happy life.

52(2)

During the same year-another person's question is answered as follows:

This person suffers due to wife, disturbance in career, court speculations suffering - and suffers a lot - and in order to eliminate these period affects - the person-if conducts `ARDHA MANDALA SHIVARCHANA' - the evil time gets very much released and enjoys a good period with good results at home, improvement of family tree and cooperation from various spheres.

So, `SHIVARCHANA' for Ardha Mandala will bring lot of solace to the person and to the family also.

52(3)

This person who is questioning now comes under the `Yoga' of "KARTHICAMSHA" and this person has excellent 'Divine thoughts' and this person hails from a family of philonthropist and charitable dynasty. This person, after the 30th of his age only, has been able to continue with the divine thoughts andlater on enjoyed supremacy, and credit in the career, and commanded respectability and enjoyed wealthy life and unfortunately the cooperation from the blood relations are not favourable.

Just 2-3 years back enjoyed only a little prospectus in career/occupation/transactions. Presently, there is some obstacle in career, and anyhow auspicious things at home can take place. By much effort in career, there is much wealth and profitability and from now on till another 8 months the period is not sound. From there-on-wards, the day-to-day progress can be seen. There is lot of opportunity for visiting pilgrimages, having Darshan of `Satguru' - a guide of guides - and always processed in divine thoughts. Suffers from extreme-heat problems, and also suffers nervous debility and but during the next year onwards auspicious things at home, prospective life and career in the family tree and it is advised to do "SHIVARCHANA" in the name of wife which removes evils and for all good things in the family. From the time of the present and onwards of three months all efforts achieves success. But still there is problem arising out of Ministerial' - State-wise level 'Means Raja Dwara' but the problem is not serious. After 8 months there is all-in-all success and a peaceful life. From now on, within a year, auspicious things can be expected at home with incoming of wealth and luck from some source.

51(1)

PRASNA PHALA - QUESTIONS & RESULTS

This person questioning enjoys GURU BRAHMA YOGA and previously in the past birth, was born in Vidarbha Raja (The kingdom of Vidharbha) - who was the `Guru' (Dakshaguru)- means Guru of great wisdom and enjoyed knowledge in various spheres. Due to narrow-mindedness helped the opposite kingdom and conducted `DROHA' - means betrayal. The result of which the `Mangalya' sacred thread is vanished. But still has great knowledge. Enjoys fame in various countries and there is 'Mokshamsha' - means the path to the eternal salvation-bliss. From now on, in another two years there is closure of career. Enjoys freedom only after this year and during the next nine months of next year. Later on enjoys special `YOGAMASAS'. Indirectly enjoys The Divine Bliss and also there is one person giving birth, who comes under good yoga' (in Punya RATNAMSHA YOGA) and will be feather-crown for the entire family. He also enjoys greatluxury due to wheel-Arrow indications.

Enjoys honour from Guru-Peethas and will be awarded greatly.

"PARITHOSHAKAM RAJADWARE NA SAMSHAYA HA . . . .
DHARMA TOOKGE GATA CHITTAM
PAROPAKARAM GATHAIVACHA.... .
BHAGYA VRU DHI NA SANDEHO ....
DESHA VIDESHA MATRA SAMSHAYAHA !
SAMA VESHO ADIKA PRAPTHHHI ! ... . .

Till the end of 82 enjoys great life and also reaches the enternal bliss of the lord.

SHUBHAM

51

This person who is questioning is a good person - less stuboorn - hails from a middle class family - the last half being run with divine thoughts - often suffers from cold-and previously has suffered a lot due to karmas - presently engaged in the deed of 'Moksha' means salvation-the Amsha of blood-relatives can be seen - and this man and his wife has come out of dangers and difficulties - and - if this person performs at home - the MRUTHYUNAJAYA JAPA' - everything will become auspicious- enjoys benefit of wealth from two sides - butlike Vidhura likes and enjoys a very peaceful life. This man gets desperated due to children, who are irresponsible - and this person cannot come up in life- due to the Female resources 'Sthree Amsha'.

Anyhow, in future - regarding happiness - there is a special help yoga that will be offered. And a respectable, divine person cooperates and helps for career improvement, and good things. For another ten years - improvements of family - affairs, and resources of wealth are good. Anyhow, for the time being the person enjoys divine thinking.

In the same Amsha there is another person and this person suffers from home life. Children are irresponsible - A little dispute of land leads to court speculations - always worries about commitments - and by performing 'RUDRABHI SHEKHA' - all the diseases - health troubles, difficulties in life will be solved and brings auspicious things to divine Hymns and Parayana brings excellent life and all auspicious things can surely be expected in life and and all this will take place from the next year.

50(1)

This person is questioning under the Yoga of "MOKSHA GURU" under the "YOGA KARMAMSHA" and this person is a good and pious and enjoys life according to `Satvika Guna' - means a simple and polite/pious life and possesses a very good helping nature - and some strain caused by the blood-relations and not to be worried about self-happiness-welfare and no worries about health conditions also. There is God's Blessing. Too many difficult periods of the past are now over. From now on - in another three months period auspicious things will take place at home and within an year from now- `AUSPICIOUS DEEDS' at home can be seen - and any new venture wishing to be started can be started during the beginning of the New Year - Enjoys respectability in career, and success from `RUSHI VARSHA (7 years) is the decision. Enjoys deeds helping to society and thoughts towards salvation (MOKSHA) will be ahead, with righteousness in Deeds. Till the end of life an independent life and without extending hands to others, enjoys life with individuality. If this person performs Dhyana of "VAYU PUTRA", the person enjoys every success in life, excellent family life, exce2llent health, all auspicious things will be enjoyed, All deeds/efforts (efforts) becomes successful-inheritence/and earning of great wealth (Dhravya Labha). The family tree - children enjoys excellent period during the next year with fame, happiness and all these without fail bring great improvements in life. An excellent, divine, happy life.

50(2)

This person who is questioning is a person of excellent brave in nature and is questioning under `LAKSHNA YOGA' and hails from an intellectual/intelligent family and enjoys the salvation lines. Half of the life is experienced with great difficulty and although there is problems and troubles from enimities, such things gets solved due to the divinity.

Unfortunately, in the present context all probable ends are useless and all efforts being in vain, and hence brings desperateness, unhappiness, and due to commitments in life and feels very much, unhappiness in family circle, and unhappy things - less of profits in deeds and the enemy gains - and after this year and in the middle of ninth month there is good news. Then there is financial gain, and auspicious things at home will take place, one-by-one. This person suffers gastric-due-to-excess sweet, and finds problems due to it. It is good medicine and God's help that cures. A man in his family, during next year comes under change of place, and enjoys respectability/honour in career. In this present year "OM NAMO NARAYANA" should be chanted in three times for 108 times and on 48th day come to conclusion and if Brahmins are satisfied, brings great/excellent things to family. After one year in tenth month, excellent prospectus in family tree and cooperation, excellent health and after that for 10 years every thing is good.

49

"This person is questioning under the Moksha Karma Yoga"

This person enjoys happiness in life in the field of 'Vairagya' - means disinterested action and `Moksha' - means in the line of Salvation - means intellectual and spiritual lines - rather in the self-material-enjoyments of life. This kind of life is really profitable i.e. the intellectual life. Health conditions are not good -others enjoyed at the cost of this person's efforts, and unfortunately took the blame also. This person is a 'Thyaga Jeevi' - meansborn to sacrifice life for others.

There is harmony in family circle, and cooperation from the family tree is not very good -wealth at home and career/ transactions are not good now favourable and there is no peace of mind.

During the next two years, the things comes to a balancing point and anyhow, in another 'Ghata' means excellent period can be expected. Good things for home life. All kinds of disputes ends. Two children of this person enjoys 'VISHESHA YOGA' - a specially gifted enjoyable period. This person who is questioning enjoys divine thoughts, and likes to visit pilgrimages/ holy places-which takes place in another two years. During the next year, you do 'NAVAGRAHA SHANTHI' - Daana and Dharma - offering a little wealth to poor and food - by which very good period can be enjoyed continuously for another 20 years. Anyhow, often-and-often there will be change of place.

48

The person who is questioning, comes under "SHARAKAASHA YOGA" and this person hails from polite/ pious family and is also quite intelligent and career/transaction at higher level, and for which, has worked hard too. Also being a respected and honoured person from all relatives circles and only from the past three years has just passed bad periods and came to an end and from now, in another 5 months and one week, new ways will come to shine and success in efforts and enjoyment will be seen.

Also, without any much efforts, the wealth, pride and fame - to the entire family comes to the family, and the person on whom the person is thinking enjoys good yoga and all these things takes place in a matter of few months. The entire family enjoys good health and time except some little problems.

"Success in career/transactions" - little profits"
"Kinchit Na Sandeho Griha Mangala Karyavridhita"
Jayate Putra Varshe Varshe, Nasamshayaha - Thirtha
Yatrena Sada Chintitaha ! and life till 80 years is good.

47

This person who is questioning now, under the present circumstances is going to enjoy the wealth which was being pending since long, and career/transactions will be fruitful and successful. Anyhow, there is disturbance, unhappiness in the family circles and all this now concludes which brings `Shubha Mangala' in the family and this is due to Blessing of the God.

There will be good cooperation from noble and influential people and there is plentiness at home and by the grace of the Lord "SREE VINAYAKA" and worshipping Him and prostrate before him removes all evils and brings greatness and happiness to life and excellent cooperation by the family tree/children can be expected. Anyhow, previously there was a period which was not favourable, but from now onwards - till the end of life, the person enjoys life without depending on others and enjoys a care-free-life-means `SWETCHA YOGA' and by the thinking and chanting HARI HARI the Poorna Yoga will certainly come to the person and the entire (entire) family and life enjoying peaceful and calm life - can surely be expected.

46

This person who is questioning comes under the Yoga of "BRUHAT DHARMA KARMA SAMYOGA" - means to say that he hails from a noble family and bruhat means - big and great - and enjoys a good life due to intelligence - in-trade and is absolutely independent-and enjoys through out the life-with absolute pride and do things as it comes to will - and anyhow, in the present situation is worried of financial conditions and little family worries.

Also, the person suffers from intestinal/stomach troubles and unhealthy conditions. It is seen that the family enjoys yoga of unexpected corner - during the next year and auspicious things take place at home and the person in question in career/transaction, success, auspicious and probable things - and by the end of nine months all auspicious and good things takes place.

Right from the beginning enjoys an intellectual - `Satvika' - means piousness - improvement in family circle - and `Gruha Vridhi' - means successfull at home and also enjoys peaceful life.

During the next year - the results are quite average/ medium - and all obstacles and problems can be overcome by 'NAVAGRAHA SHANTHI' and by taking `Darshan' of the Lord `SOMESHWARA' which removes all evils and brings all kinds of prosperity etc.

45

This person who is questioning now, in the present context suffers from bad health and is desperate and there is trouble in the family circle, financial insecurity and `Vruna0 behade and also there is dispute in the family circle and this takes a settlement after a period of four years and gets to a greater extent balanced and also the whole family enjoys good period due to the auspicious views of the `NAVAGRAHAS'.

If this person prostrate before the Goddess 'PARVATHI' - a family Goddess - by conducting Archanas - there is no doubt that all kinds of auspicious things will take place at home and improvements/developments in family three/circles and even health conditions will be good, and all efforts/endeavours becomes successful.

Anyhow, the present year's income in the family is not very pleasing and only during the next year all kinds of happiness, success and auspicious things will come to your doors. Hence do not fail to worship 'GODDESS PARVATHI' by means of Archanas etc which removes all evils and life becomes successful.

44(2)

A person who comes with the same question will fall in the same category. The wealth finance gained by this person is preserved to others, of course, except some savings. This person's wife and daughter's life is not so good and whatever that is in store for them will be got to them in the form of wealth/transactions, will come to them in a period of nine months end and auspicious things will take place at home.

The family tree (Expension of family) of the questioning person will take place, from now, after fourth year and way-of-life, career is all good and happy things are guarantee.

Anyhow, in the middle there is trouble in family circle and brings desperation, but still by the grace of God, there is good things to the family and happy days.

44(1)

This person questioning hails from `Amsha' of blood-relations, brother-ship-relations and has enjoyed life with great pride and style, and also intelligent and knowledgeable in various divine lines and a person of great experience from various places; enjoyed fame in the ministerial levels, blames, but got succeeded, and due to the God's Grace overcame difficulties and is of nature "SWA BUDDHI KRUTHAM CHAIVA", and is quite stubborn in his ideas/thoughts, and due to this nature suffered obstacles and hurdles in deeds and efforts, and also suffered in career. From the past 6-7 years the profitable portions has been occupied by ill-will people and suffered very much due to betrayal by many and even in family circles there is much heavy unhappiness, health hazards, like "BRUHAT KASTHO NASAMSHAYA HA". Anyhow, after a period of one year and seven month there is good period in life and later on auspicious things will take place at home and from now on within 3-4 years children has got good period including family circle and wealth conditions will improve, and one of the person in family enjoys `YOGA GURU' and good things will take place. Within three years from now, all problems will be solved and after the end of one year 'medium benefits' can be expected. By the help of Sree Hari Dhyana, very quick results in good way can be expected.

"SHODASA VARSHE SUKHA PRAPTI"

43

This person questioning now - is questioning under the yoga of "PRADHANARKA" and this person is a trick-politrick-politic, but surprisingly enjoys respects and commands respects and commands respect too, in the society. Pride-respect, affection are goal, of this person. Has conquered Raja-dosha (means egoism) and intelligent, and has helped many people, by the law of inheritance, and has taken the name as `DHARMAKARTHAS'. Since last year the period is medium. Little desperate, no peace of mind and suffers often from loss of peace of mind, and suffers from (General debility -) means weakness, gastric-due-to-heat, (Ushna-Vayu) by nature but 'Shubha' - good things happens by divine thoughts. A person will come to help this person (who is questioning) and this is going to help for career/transactions. Help from great/influential people and that influence helps the family persons also. This person's wife has come out from a 'mountain danger' and auspicious thing to children. From the end of this year to the end of next year your houses enjoys wealth, auspicious things, Shubha yogas (all good things) as speciality, and because this person (in question) is born in `EKA VIMSHA SAMVATSARA' he enjoys happy yoga and excellent life.

42

This person who is questioning can except good results by the view of the Planets in favourable angles. But, from the past 6 years, the person has suffered, in various ways, in family circles, and those bad time is not lost. This person has spend life in Ministerial levels, with enough fame and also a good workman and talks firmly. This person is good in charities, helping, in - nature, and this person has suffered a lot due to the persons who has betrayed this person in the name of welfare, but with magnificient efficiency, the person overcomes all these problems, and ruled his seat ably, and taught lessons to the persons who betrayed this person. At home there is no stability and worries over it, and even career/transactions that was bad now becomes good because of good 'Guru Drusthi' - means the favour of 'Guru'. From the past year family with children are having good time. From now on, within four months good period and within three years from now- all good yogas, wealth, everything in success can be seen.

"DHARMA KOORGE GATASMITAM -
RUSHI VASU SANKHYE NA-SAM-SHAYA HA (78)"
2 PUTRA POUTRA KEERTHI VRUDHI BAHU BHAGYA
BHUVITALA"

Hence make yourself sure your time is good by `Guru' and as per sloka everything is auspicious and good and happy life.

41

This person whose question is put now, comes under the yoga of "BRUGEESWARA SAMVADA" and the family hails from great philosophers/charitable family/and enjoyed philosophy by personal experience, like saying `DO BEFORE YOU SAY' and although the family is big with lot of relatives, this person keeps them away due to his philosophic mind' and who has come up in life due to self-drive-strive and having experienced the worldly difficulties in life. Although the relatives, blood-relations combined and gave trouble to this person, this person came up in life with his own efforts and after passing difficulties of life, having suffered lot of problems, difficulties/hurdles; and obstacles. Even in career life and even among family circle, cooperation was only average. Also, presently suffering from weakness, problems due to excess-of-heat, unhappiness and unsuccessful in efforts, deeds, enimities, etc. But, from now on after 2 months - and 3 weeks everything is fine; auspicious things takes place at home, family/wife, daughters enjoys auspicious things at with Mangala Karya. Also there is wealth coming to family, efforts, transactions will be successful,by the help of God, happiness, peace of mind and this good period till the end of next 16 years. No problems, and not to be worries.

40

The person's life (who is questioning now) is a person of extreme pride (Darpa), enjoys 'Raja Manyate' (means - commands respects from high kingly respects); and also a very most-wanted person in the society means to say a V.I.P (a very important person). The previous years were not good, but now (Presently) due to `INDU DOSHA' the troubles are not much. Success is yours now, and family circle enjoys happiness and success, efforts becomes success, fame to family circle, success in career/ transactions, new methods of earning and making money and situations at home becomes peaceful, and gets balanced. From now, after 5 months, auspicious (Mangala Karya) at home will take place, but worried about children, (Which has entered now), but don't worry. Leave everything to `CHANDRA MOULESWARA'S Will everything and keep calm, and gentle and think always about him, and within four years-from-now, happiness and success will be a sure thing.

The time for enjoying peace-of-mind is only in the last days (i.e. at 20 Vimsha-Varsha). Within two years from now Darshan (Visiting) holy places, and which gives prosperity wealth and small-scale family cooperation can be seen. Think always `CHANDRA MOULESWARA' and He will take care of your welfare.

OM-TAT-SAT.

39

This person who is questioning now is always a thinking man (Thinking in, may be -big - large - wide - or great scales) and also accordingly becomes success in his plans/projects. But the relatives of this person (and many) thinks and is under the impression that the person has got some hidden secret money/or/ wealth. In the present situation there is no peace of mind in family and at home, which in short time becomes alright, and gets balanced The family of this person and members enjoys and hoist the great flag of success (Keerthi-Dwaja) and very auspicious things will take place at home; with sacred musical experience at home. (i.e. Mangala vadya yoga). Further, by the worship of the great Lord "SREE NRUSIMHA" the whole family enjoys excellent time with happiness and great success, with family and children, with prosperity.

"PUTRA PAUTRA SAMAYUKTO MODITE BHUVI
MANDALE SHATAYUSH GATE DISHA HA"
TENA SARTHAMBHAVENNA RA HA ."

38

This person whose question is to be answered now, is a person who, from the past seven years is suffering from bad health, suffering from mental worries, but still enjoys divine thoughts and gets mental peace. The worries regarding children is there, but during next year good things can be expected. The children enjoys prosperity, and health becomes normal and the children enjoy good time due to shift in place (Sthalantara), and success in efforts, success in transaction/career, and anything that is thought in the will becomes a success and auspicious things at home will take place and cooperation among the family circle and others can be expected and more than all, it is divine thoughts that gives lot of happiness and peace of mind.

Chant "Om NAMO NARAYANAYA" for 100 times, this gives all happiness in life and peaceful to mind.

"OM NAMO NARAYANAYA - JAPAM KURYAT

SHANTHI SOUKHYO - NA - SAMSHAYA HA"

37& 36

This person who is in question now, by nature is a soft person and who has always tries to bring happiness to others, and works for the welfare of others and also who has practically worked for the good cause of others; and a person of self-thinking-intelligent with goodness and piousness and kindness to everybody. But, this person, from the past three years along with family has suffered due to bad time and all those bad periods are over during the present year with solutions for all problems and also takes a proper, prominent, permanant, good place and improvements at home/family circle, all auspicious things in-and-outside family, will take a good shape during this year, and also during next year, without fail. This person worries about one male and one female (MENTAL WORRY) and even that mental worry and problems gets solved now. From now on, for another `Shodasa' period everything is good, auspicious and successful.

35

This person in question will have to suffer unhealthy period for a period of 7 months often-and-often but will have cooperation at home. The present dynasty/family circle will have to suffer due to the previous karmas which brings obstacles and worries. Anyhow, this can be made overcome by the worship of "SREE ADISHESHA" Pooja which brings prosperity and good things. Some of the deeds/works that has been stopped will be conducted and continued and gets successfully completed by the close persons known and related to this person. For another period of 10 years all auspicious and good things can be expected.

During the course of next year, the family circle i.e. the family circle along with children enjoys happiness, and continue to live with divine thoughts and the good periods are long and brings lot of happiness and good things and success in life.

34 & 33

This person who is questioning now, in the present period has good time which brings `Shubha'. The bad periods and disturbance/difficulties/and hard and bad periods of the family are now over. The fame scored by the person will be made continued by the person's generation (i.e. close persons of the family) and enjoys long life. Even the little problems and troubles of family are now over. All good things can be expected in future. Also, during the future years, the family enjoys special yoga (Vishesha Yoga) and career takes very good heights of success and helps even for the family circles also. Beautiful house will achieved, and women folk take cominant part in giving lot of mental-peace and enjoys life with children, kith-and kins with good life for further `Dasa', Astha (10 and 8 years).

Hence very good period all enjoyment at family, Cooperation from female folk and expectaion of enjoyment (enjoyable life is seen).

32

The person who is questioning hails from a big and large family, the person having enjoyed career in very high place with high level transactions with respectability in life, having `Dharma' buddhi-means the Law of Wisdom. This person, due to past karma, is suffering from intestinal/stomach troubles with excess -of-heat troubles. Just 3 years back has completed very bad time. In the family circle (2 Tatha - 3 persons) enjoy great improvement and one enjoys special yoga who will make to continue the prestige of the family. For some time the person spends time with happy family and children, having constant divine thought and then takes rest. The Amsha of this person family, hereafterwards will enjoy 'Vishesha Yoga' a special good period with lot of status and all things successful and good in Life.

So, conclusively the bad period are over and the entire family enjoys good life and the person of question enjoying divine thoughts and the prestige of family is made to continue by the family tree of the person who is asking the question.

A good time, a good life etc.

31& 30

The questionnaire in the context comes under the aspect where the Planet of Saturn is under its exaltation (the exalted Saturn) and from the time the question was asked, and previously since four years from the time of question, the periods were extremely unfavourable or more so under heavy clutches, and in the present context also there will be inauspicious aspects pertaining to disputes, desperation, besides indispositions (i.e.ill-health aspects too) and there will be humiliating aspects from most well expected sources and resources and inspite of the native is already put to much hardships, and inspite of the most sincere efforts were there, the results obtained, from such attempts or efforts, all being in vain.

Nextly, even the wealthy and financial aspects that had to reach into the hands of the questionnaire legitimately, they will be suffering - from obstructional / impedimental aspects, where there will be aspects of lack-lustre, stand-still and mostly reaching to a point of grinding-halt and ultimately resulting in the native to suffer from a condition of static status-quo.

Anyhow, from the time of questioning of the questionnaire, the aspects of the family (pertaining to the native), after a period of 7 months and 16 days will be able to see some light and where some auspicious aspects can be seen.

And also from the time (as described above) even for the aspects of children, the periods will be considerably fair. And the aspects of children from next year onwards will be able to enjoy certain ascending order pertaining to their career aspects, the periods are auspicious (fair result-oriented), besides the aspects of financial also getting improved for further developments and prosperity. And from now on, within another 5 years time, the entire will be able to enjoy good and favourable, auspicious periods.

Anyhow, it is advisable on the part of the native to prosprate before the Lord Saturn (appease him appropriately) for the ward off all inauspicious and uneventful happenings, by means Japas, and worshipping etc.

OM

29

The native of this chart hails from a respectable family and right from the time immorial of the ancestors and elders the aspects of fortune besides name and fame - all were in exalted position and the native also been able to enjoy such facilities in life.

Anyhow, during the first initial periods of life, say till 26, the native was not able to enjoy any considerable fortunating aspect, because whatever the efforts or deeds that were undertaken was suffering from some sort of impedication and obstructional aspects.

Even at the ages of 32 and 33, although there were some fortunating aspects, they were not much with favourable and special gains and only after the ages of 34 the native's life began to gain ascendency in all the aspects of fortune.

Later on the periods were good and almost till 39 and later on upto 52 the aspects of life was generally smooth going with considerable profitable gains and later on after 52 the aspects of fortune did not descent, but again were continuing for a comfortable life.

After the ages of 60, although the native, inspite of some of the comforts of life could not blissfully enjoy them because he had developed the habit of worrying over something and it is this kind of restlessness that makes the life of the native uneasy always, though the aspects of life in general were well found with considerable amenities and hence it is necessary that the native must be developing such nature with a sigh of satisfaction with what already is and what was in store - As you sow so you reap' and that should be the best philosophy the native must be able to develop and then only the life of the native after his 70 years and till 79 will be considerably good.

So, except giving up the worry, the native in general has got a good life with amiable fortunating aspects till the closing of his 79.

OM

28

The native of this chart hails from a middle class group of family and right from the beginning as is born in a sound, wealthy and financial aspects would be able to continue throughout, but although there will be certain aspects covering his mentalities and other aspects.

The native although born with a silver spoon may not be able to enjoy the same throughout, because he will be making the wealth a throw away business and his speculations and other excurricular activities may not be able to allow him well with the considerable fortunating wealthy aspects he is blessed.

Surprisingly enough, during the first 23 years of his life he will not be indulging himself in any sort of throw-away the wealth blessed - but in subsequent stages the aspects of money being spent becomes considerably more, but still many-a-times the money / or the wealth what he would be spending some times would be yielding but not much.

The native inspite of his speculative moods and other various business activities would not be able to enjoy a restlessness-free mindedness and because of the enormous wealth, he will be suffering often on which direction the wealth will/is to be directed and where sometimes the ideas becomes well scattered and could not be well consolidated.

Even in the family affairs, the same motto seems-to continue where his enormous wealth thus constantly indulging him in various extra curricular activities like wander over other female folks and inviting certain problems, besides lot of financial expenses will also be in a great mess.

After the ages of 68, of the native he will be trying to think over the past life, but again here there will be hitches, because his worrisome mind of the past and pestering over something what could not be achieved will be hovering in the mind and till 80 the mind cannot be maintained constantly and unless the native will be trying to steer his mind towards divine aspects, the problems

remains as a problem itself for ever.

Anyhow, the native's life will be a blend of more of unhappiness and less of happiness, although the aspect of wealth will be there.

OM

27

The native of this chart, from the very birth till his ages of 81 will be a person of divine concept and always running his in the concept of spiritual lines, but still the passage or the sojourn of life will be well mixing with nunerous ways of both agony and ecstacy in life.

Although the native is well inclined in the divine line of thinking, some of the aspects of the karmic cycles will be forcing him to do certain deeds which by way of his own thinking does not tally, and so the person till his old age will be either trying to balance or try to think which is correct or which is not correct because by the aspect of the law of karma he will be under the confusion whether the karma done is either due to the karma itself by his own mind and considering the same in the lines of divine thinking, whether it is the will of the - God Himself which is or who is responsible for his acts or law of deeds.

Besides, he will not be completely able to come out himself from the various aspects of the material works or material worlds, because he will be calculating in his mind about his family, about why he could not enjoy life in great way, and such thoughts will be always undermining his life and remains in an unsettled way.

Besides, his divine thoughts, he will be thinking why his family and children were not so much cooperative to him and such thoughts will be in mind throughout, and the aspect of health although - considerably fair, he thinks at his ages of 69 - that he may not be able to do certain things further. So, he must be steering his mind in Japas etc and such process will be giving him good life.

Particularly after 69 to 81, the native must be exercising and drilling his mind in divine thoughts, because his worries over his children, who according to his estimate did not come up well in life will be something undermining his life.

Regarding his business/career/occupation, there were rather

either steep or slop and such causes makes the native to think wearily and hence its better to keep mind constant in his old ages, and incline his mind in Divine lines.

OM SRI GANESHAYANAMAHA OM

26

The person questioning here hails from a royal family with great things happening, but unfortunately due to miscreats and bad people, there were lot of troubles suffered during such time, and this is almost from the beginning and thereby the special yogas/ benefits have been denied causing mental unhappiness and as a solution for all the problems, worship ESWARA located on a mountain/big hillock side, with Abhishekas and Archanas, which will ward-of the evils and removes doshas of the past birth (evils of the past) and brings excellent results.

Although yourself and your brothers, during this year may have to face unhappy times, by the Grace of the Lord it ends amicably and later on improvement in career can be seen and change of place from one place to another is a possibility. Little troubles in family circles are inevitable and even that finds a solution. So progress, little -by-little from next year end can be expected and development of family circle brings improvement in career also. An highly spiritualised institution will help to uplift your family, for fame luxury, wealth and success in a special form. From now after 3 years, a land dispute will end in a fruitful result with success and improvement/expansion of house scheme will occur and even problems of the present of the past few years will find solution, brings financial success, cooperation from relatives and friends thus giving all good, fruitful, successful results.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

25

The person questioning here hails from a hillside, riverside - resorted place and naturally a very brave and courageous person and has won many enemies with success and manufactures luxurious articles/things manufactured from machines obtained from moving organisation and conducts transportation from one place to another and such is the living of this person.

Now, the person has in mind to have some change in his career by manufacturing with modern styles, and thereby will have to make some travels due to this new-modern idea and the discrepancies hailed from the previous trade/business will also be solved while beginning to make this new planning.

In your family, female folk will suffer from illhealthy conditions due to bad time and the time/period for male-folks are good giving improvement in the field of education and prosperity.

During next year, due to good time, the financial matters will be excellent and problems of finance will find solution and later on for another 5 years, improvements and developments in land aspects will be seen and one-by-one, profits and success will approach you. Even at home, auspicious things takes place and your ambitions finds fruitful results, but take care of your health due to gastric (cold) troubles.

As it is the time not so good and there is mental unhappiness now, and there is little change can be seen in your career also. Anyhow, you are having success-and failures with odds-and evens in your life, but still the general pattern of life will be good. Not to be worried.

OM SREE GANESHAYANAMAHA

24

The person questioning here, is from a noble, highly respectable family and unfortunately all person who got help from this person tries to always teach him a lesson, but still the person does not suffer for wantings, but often will have to suffer from mental unhappiness and disputes regarding lands, although may give troubles in the initial stages, will finally brings good results with success. This person has the Divine Blessing of Goddess Mother (Stree Kula Devathe) who stands as a protective measure to safeguard the interests of this person and hence you will gain enough of pride, success and fame in the society, and also will enjoy luxury and all these can be seen in the Yogas of the present.

Be careful, that you shall not make enemity with the female folks because your success in life depends in STREE AMSHA - the female species - previous from some time back, there was some trouble in financial affairs due to some difference and misplacement, and now the same is under solution. Somehow, some of your friends behave opposite to your mind, some kind of sufferings are inevitable which brings unhappiness to mind.

Take care that is some health troubles in your family to a female species and take care about it.

From now, within another 3 months, some transaction regarding financial matters has to take place and it is successful and profitable and this is due to a friend of yours who cooperates with you and developments in land affairs is also successful. Be careful, during next year, there is a financial transaction and there is trouble forecast due to some intermediary persons and take some care about such things (During next year).

There are chances that you will come to possession of very valuable things; but again, be careful, that somebody may try to dupe the original with the duplicate. Be cautious !

SHUBHAM

OM SRI GANESHAYANAMAHA

23

This person in question, has performed great deeds and inherits from such family/ancestors, and enjoying great respect in society and is very independent - with courage and Bravado with tremendous perserverance and no doubt has suffered due to enemies also and the family circle has suffered obstacles/obstructions and troubles in the past.

For the time being, chance of change of place is seen and brother facing unhappy time and there troubles/problems obstacles for deeds. To find solution for such problems you are adviced to conduct pooja for KUMBHA PURA VAASA which will ward-off all evils and brings prosperity and success in life and presently, after five months and one paksha there is SHUBHA YOGA which improves financial conditions and brings to normal /average conditions.

There is chance for a long distance travelling and your relatives although has problems will find solution in time. Development in family affairs, happiness, enjoyment all will come very soon to you.

One of your family person will suffer ill-health and even that gets solved and brings good results. You are advised to concentrate on Divine thoughts.

Surely, your next year will be helpful, favourable, with success and prosperity and you need not worry about anything at all.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

22

The person questioning here, is born from the AMSHA - blessing of the Goddess Mother Parvathi - and naturally is a Divine Person, very intelligent and enjoys, comes up in life by sheer intelligence and has successfully carried out his plans of life.ANYHOW, has got experience both in SWEET AND BITTERNESS of life. A very independent - walking man in life.

Anyhow, there seems to be, presently, some financial problems at home to do some improvemental work and unfortunately even persons of past acquiantances now seems to be opposite and due to this there is mental unhappiness from past some time. To find solution for this problem, offer worship near a RIVER BANK LORD ESWARA TEMPLE with Abhisheka and Archanas and all your problems will vanish like a camphor and money/financial help due to you will come to your hands successfully.

Your wife being highly straight-forward has unnecessarily created unhappiness/enemity among her relatives and therefore your relatives may try to impose obstacles, cause trouble, and be careful about them, and this incident has happend in the previous year.

From now, on by three years, your period time is good with SHUBHA YOGA and your life will find a restful settlement (and you will go to a distant place to conduct 'DIVINE WORSHIP' during next year). Anyhow, this year the results are very average and during next year only excellent results can be expected.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

21

The person questioning here (JATAKARU) hails from a high respectable family,unfortunately has his own adamant and eccentric nature, the result of which has lost many golden opportunities in life and hence during the initial leg of life suffering. Anyhow, during the second leg (youth) of life the yogas are favourable to enjoy LUXURIOUS life, but unfortunately, because of the nature of this person, friends and persons known to him will try to exploit him being HITA SHATRUS (BIASED-FRIENDSHIP) and don't get yourself satisfied by persons who may praise you for their own gains. Be careful, only such persons will try to cheat you, blame you and exploit you and cunningly dupe you.

Your wife is an excellent woman, who in her previous birth has fallen in love with you unsuccessfully and in JANMA - the birth has again come to you as wife to fulfill her desires and she will be of great use and help in your family and also she will be of a wife DEVOTION-PATI BHAKTHI and so you treat your wife excellently, and she gives you excellent results.

Also the person has to travel widely and enjoys benefits from two sides in the career/business/or trade. The first one trade is not much profitable but the s cond one give you good profits and you will enjoy your life with luck, luxury and success. You will possess vehicles, But still, this person due to his eccentric nature looses some excellent opportunities and has already lost three major golden opportunities in life. Be careful and think calmly and well. Keep your mind in peace and think; (otherwise you will loose). But your sister will face trouble due to unfavourable time and anow she is not successful in life but in another six months her time will become good and afterwards she enjoys good yoga an auspicious period.

Anyhow it is better you perform some SHANTHI HOMA and hence you betteer perform 21 weeks of all Tuesdays and offer worship to GODDESS PARVATHI DEVI and your-self, your

whole family will enjoy an extraordinary and an excellent life in future with fame, success and prosperity.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

20

The person questioning here, is travel-minded person, likes travelling widely, artistic minded also, and enjoys benefits from various kinds of trades/career, and also an excellent art-criticis and has widely travelling in the younger days. Because of the GODDESS (Sthree Devate) Blessings, this person enjoys excellent self-improvement, development, inner knowledge and power and enjoys exceent (excellent) status in and around and also in society, and all these around because the 'Mother Goddess' Blessing is there on this person.

During the middle age, this person has been given trouble by some friends and unfortunately took a bad name and blame from a (so called Big person) and all such ugly periods are now over.

A freind in business/or/ Commerce will help this person and the plans such made will be successful. Presently, suffering from extreme cold, gastric troubles and unfortunately your mother's time now is not so good and even your wife's undertakes some inevitable sufferings due to unfavourable periods, but your wife will somehow recover. Your new plan to undertake a new venture will become successful as per your will and still your brothers may give you some trouble and youe will suffer mental unhappiness and all these unfavourable periods, after 9 months becomes favourable and your plans, success, family life and good things at home are sure to take place and you will enjoy an allround good time with prosperity and enjoyment.

Becareful! you are a believer of everybody and they may try to dupe you, so be careful before you take any person into confidence !

SHUBHAM

OM SRI GANESHAYANAMAHA OM

19

The person questioning here, although hails from an excellent family, does not lucky enough to enjoy such Grace and anyhow always tries to help others and tries for other benefits.

So far no achievement is seen to have personal gains and anyhow the wife of this person has VISHESHA -special Yogas and she shows that some how she has a top-hand on all affairs of family and because she is very intelligent and also enjoys good employment position in Government or such places and very helpful for the uplift of the family.

Anyhow, this person finds benefits in outside places (away from his original place) and because of the karma-the law of Deeds of the previous birth who troubled his wife, has to face some troubles and difficulties in this life, which brings YOGA BHANGA - the fortunes not reaching the hands - and also due to mental unhappiness has to suffer for some time. But this kind of period will vanish and the person finds some good time and peace of mind only in future years.

Anyhow, don't worry serious for all these although even now there are some problems, obstacles and troubles from various angles and also chances to get panic is seen and after only 9 months period, the time will be again good, will enjoy a good family life with peaceful mind and prosperity.

During next year the land disputes now which are in problematic process will find a solution only during next year and due to your good period even people, relatives, friends who were against you will join your thoughts and will favour. Your relatives will certainly bow their heads in front of you, because of your good time during next year and you will enjoy Vishesha Yogas-auspicious time - and your status in society will raise, which comes automatically to you.

One of your son will enjoy a good yogas (Vishesha yoga) and he brings your family fame and pride and he goes long distances and brings home good name and prosperity and so, your

next year will give you all enjoyments, conforts, success in your family and all aspects.

SHUBHAM

OM SREE GANESHAYANAMAHA OM

18

The person questioning here, although a man of good yoga, has suffered a lot due to injustice, from the Government side etc. Although this person is an expert in laying out plans/ideas, but due to hurriedness and hastiness and unnecessarily keeping belief on others gets decieved by such persons and tries to undertake ventures, gets disappointed, facing failures, defeats and this kind of dupe business has taken many times in his life. So never believe anybody and take hurried judgements/conclusions regarding others, and be careful, otherwise they will cheat you.

There are certain Graha Doshas in the family, and this defect causes strain, mental unhappiness and such ugly bad situations and even in family circle the things are not right and there have been suffering in and from family circle also, but anyhow saved from such things. Anyhow, for some time the monetary/financial/money matters will run very smoothly and because of this the possibility of moveable and immoveable property making seems to a chance and inspite of all these there are some internal troubles in it and be careful about such things, and bad elements.

The health of the family is very poor and although money is wasted for health problems, the results outcoming are very poor and as a matter of solution for this, you are advised to conduct pooja in a river side resort in EA SWARA SANNIDHI (THE LORD EASWARA), conduct food offerings (ANNADANA) and ARCHANA to the Lord Easwara which will ward-off the family-Doshas and brings unique happiness, and success in all angles of life. From now-on-for another 5 years, the time is good. And after that, within two years, you can go to pilgrimage PUNYAKSHETRA - for Darshan of the Lord and doing seva in various places, a friend will come to you unexpectedly or you will meet a friend unexpectedly/accidentally and with that help you will begin a new career in your life and even government side help will be available for this and money and financial matters becomes excellent to earn good profit and improvement/developments in family circles.

Take care regarding your health from cold, and don't eat sweet which may spoil your health. During your last stages of life, your children and friends will give you excellent cooperation and there is 'Divine Blessing' also you need not worry till the end because 'God will be with you' in all your deeds and you can keep your mind peaceful and enjoy life.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

17

The person questioning here, is a person who comes up in life by self/own-efforts, and is very helpful in nature and is very cooperative and kind, but unfortunately has to take the blame from such people who got help from this person tries to exploit this person.

And this person own-known-people themselves tries to oppose and exploit this person and this is a constant nuisance through the life.

Also from the past several periods, whatever things are taken into hands, looks very powerless and although this person has an inclination of philosophical, intellectual and spiritual mind, this person is not able to concentiate for such things, because the problems of family and daily walks of life has trying still to cause obstructions/dejection in life and hence 'the time of concentrated Divine thoughts' has not ripen and still has to wait for some time in future.

Further, in the present context, the person is trying todo auspicious things, but even there the time has not come to perform/conduct such auspicious things which is slow moving due to time. Till Chaturmasa, the results are not good, and only after that successful results can be expected with proper developments and children of this family - tree will also gain help and success after this time, and one of the family tree of this person is suffering from JANAMA (JANMA) DOSHA (the defect-from-the birth) and for this on the auspicious day of CHAITHRA-POURNAMI, take bath in Cauvery river and conduct /perform ARCHANA to The Lord Sri Ranga, which ward-off the evils of JANMA DOSHA (the defect -of -birth).If you want to undertake anything, do it after three months, because the time now is not auspicious for auspicious things.

Even regarding money matters, time has to come for it.

For the time being, as there are chances that some people may try to dupe/cheat you, be careful about such person.

As far as possible, you are advised to keep constantly your thoughts in 'DIVINE LINE' and this Divine thought of force which will ward-off your troubles, worries and difficulties to expect a better future and some success in life.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

16

The person questioning here, is suffering in the family circle of life and often has to face the music of problems and troubles, but still this person is a pessimist (Nirashavadi) and is prepared to hear the difficulties of life with patience and now for the time, there are problems with the female aspect and this problem finds solution from now two years now-on -wards.

Expected financial/money is delaying and does not reach hands in time, because your money is mostly to be used by others and this can be called a fate.

This person is a very helping natured person, and though he has to face troubles, he tries to help others and many -a-times helps others without expecting help from such sides and this person is highly exemplary so far charities are concerned (a charitable man) and that is how he continues in life.

Due to previous KARMANUSARA (the law of Deeds), this person is knowledgeable and enjoys wisdom of life and imposed affection and love on all. (A person belonging to this person's family /dynasty is an artist and highly an enjoyable person and enjoys fame in the field of art). The family person circle of this person suffers from POORVARJITA (the Previous births) karma (The Law of Deed), and due to this suffers bad health and even bad / and critical time, just before few years, which is not now, and due to this person who is questioning here, suffers mental unhappiness.

Anyhow, during this year 2 successful developments can be seen, and has to wait for another 5 more months. You are advised to perform/conduct Mruthyunjaya Japa in the name to ward-off evil, to bring success, fame, and happiness of life and the Divine spirit will certain by help and ends all miseries and evil things.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

15

The person questioning here, once upon a time was absolutely good in walk of life (of course with difficulties). But unfortunately, the yogas due to this person did not reach him,and instead due to cheating, and double dealing crossing went to some other hands, the result of which, he lost mental peace and faced the music of difficulties.

Lateron, however, somehow, by luck, has been good days due to BHAGYA YOGA. The person is courageous, brave and filled with 'Divine Thoughts'. According to Yogas, this person enjoys better in a different place and God's Blessing and 'Divine help' is always there.

In the present time, although there is prosperity in family circle, problems are there due to ill-health and anyway, this year looks farbetter than the past year.

Previous this person had helped a person, when/was in has difficulty, and although, that person is now in different place, he has not forgotten and the gratitude of help, and during next year, the same person will come forward to help and also helps to solve some of the problems of this person who is questioning here.

It is better to avoid (as far as possible) long travels, even though there may be pressure on it.

All your present plans, and ideas can take a shape only after 3 months from bow, and Divine help gives success and your family God will not leave the helping hand. If you offer food for 7 people the Young Married Women (SUMANGALIS OF BALA MUTTAIDE) your whole family can enjoy good life, free from problems and success and happiness is a guaranteed thing.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

14

This person questioning here is a very calculative fellow and always thinks well before act and he is ACT HASTILY and REPENT LEISURELY' and so he thinks well before acts and hails from a Divine thinking family and this person did not come up in life with one solid way of work (out of many) and has entered and tried and experoemced in various trades and although has tried to come up in life by self efforts, has suffered various troubles from various pattern of enemies due to KALA BHANGA YOGA and this is for some period.

Just a few years back the person has suffered from a very dangerous period which is now solved, and the family at home (the partner of life may be) has suffered a lot due to ill-health. Anyhow, presently, the family is in good healthy condition and can expect good results with favourable deeds, one of the persons of your family is going to be involved with persons who are cheats, who try to decieve the said person and the people who want to cause fraud will try to cause tremendous trouble and inconvenience. Hence be careful and advice that person to be very careful and cautious (cautous) with such bad people.

One of your brothers has got trouble and also you may loose one of your very good friend and unfortunately, the good results during this year cannot be much expected due to reversible Kaala and try to keep your mind in balance and see you are not very much perturbed and till the end of few months in next year also, this reversible period is likely to continue (but only for few months during beginning of year and hence do not try to venture and undertake big steps or new good work because success is not possible due to unfavourable time and also peace of mind is very poor thing during this year. But you can control all these difficulties by worshipping the **SRI NRUSIMHA DEVARU ON THE TOP OF A HILL** (The Great God who can destroy any evil within millionth of second) and your problems becomes very much light by performing the pooja as cited above.

Your family and yourself will enjoy a good time after a few months of next year and not to be worried at all.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

13

This person questioning, is a very logical and anlytical minded person and is not prepared to accept things at its face value and does not believe things, and accepts only when he is fully convinced and untertakes only such deeds/acts when he is well convinced; and a person of good perservance and also helps others with his personal knowledge he has gained in life, so his friends gains better profit than this person. During the elementary stages of life the results of life are not very prominent but only medium, and during the second leg of life prosperity could be seen and benefits he had to get from home are being troubled by own people who are known people and always suffers from mental irritation and unhappiness and worries caused by people known to this person. But inspite of all these troubles, this person by his individual ability and capacity tries to overcome all such obstacles and worries and tries to enjoy a fair life.

Now, from the past several months an ideas has entered into your mind and your plan comes to a fruitful conclusion after a period of eight months from now-onwards. Previously just two years back there was some serious problem of life and some-how got solved and even during the course of next there is high probability that you will loose a person whom you have great attachment and which brings mental unhappiness, but still the general conditions at family circle will be normal, with fair development and improvement. Also the probabilities are high that a woman/female of your family will undergo some suffering, but fortunately, by the GOD's Grace, the problem will be solved fairly. The family persons tries to be generally cooperative with you and during this year and auspicious things will take place in your home and although some so-called well-wishers tries to cause trouble, by the grace of God the result is good and not to be feared.

You have already spend the bad/hard luck days and hereafter-wards till the end your life will be with good Yogas and Yogas - Vridhi Amshas and not be much worried. Even health will

not give much trouble.

If you offer worship to 'SRI PRASANNA GANAPATHI' and food to 5 Brahmins with Vastradana (offering Clothes) and Dakshina (a means of offering) and you conduct this in BHADRAPADA MASA PRATHAMA and certainly all your evils will be warded - off and thus bringing you prosperity, good health success and also mental peace.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

12

This person questioning, hails from a family of excellent 'Divine Thoughts', possessing excellent qualities, interested in 'the line of philosophy', person of self-consciousness, educated, and wisdom and very polite also. The ancestors have enjoyed good time in king-time courtships with profound knowledge (VIDWAMASA) and enjoyed good wealth also. Also very brave and courageous, intelligent and enjoyed success in early stages of life, although there were troubles at birth place, but soon regained good strength in next stages of life and improved himself by self independent efforts and deeds and all such Yogas are seen with this person.

Age of 32 brought excellent development, and little bad time during 37 age, but still ages of 39 again brought improvement in land gains and also finding way by 2-3 means of improving earning and wealth.

For the time being, there is disturbance of peacefulness, own people giving troubles and unnecessary blames, and one family person suffering bad health, another person suffering from mental unhappiness and to find solution for all these problems, a GURUDHARSHAN on the bank of a Sacred River will ward-off all evil. Anyhow, you are warned that there will be trouble from blood infusion and you must take 'EXTREMELY CAREFUL' steps.

Happiness in family life is good, consult physician to ill-health and now you are worried about some financial problems and after four months will get good results (and a divine frined will come to help you after 2 years from now) and he helps you to gain spiritual Divine knowledge and your family, your happiness of mind at end and till end is all quite satisfactory with good cooperation from all.

SHUBHAM

OM SREI GANESHAYANAMAHA OM

11

This person questioning, as it is, has suffered a lot with tremendous mental worries. Due to various reactions of GRAHAS, has suffered heavy losses and is still fearing for it. It is seen that once upon a time a Saint/sage (Rishi) once lived in this place, and hence peace of mind to some extent can be expected and if you conduct VASTU HOMA, everything will become excellent.

All ideas, plans of this person will find success by the end of this year, auspicious time for family tree and plenty of happiness among family tree expected. During last there was trouble due to travels and a son suffering a debacle in success (Yoga Lost) means the son faces a failure and one the women has just come out of bad time and the Divine help will come in time.

Previously, this person has come across terrible enemies and by the help of friends has tried for an improvement deed and earned and won lot of wealth from 'Rajadwara' - (may be government or any king-ship place) and previously just 3 years back got decieved in the field of money/finance due to cheating, and mutual faith and suffered a lot due to that, and met with loss. Previously two bad times are over. Your faith in Goddess Mother will give you success. There is health trouble due to extreme cold and medical help will cure. Next year, your plans will become success and brings mental peace. From now on, 5 1/2 years time is good, successful and family will enjoy excellent time. You will enjoy excellent cooperation, all difficulties are gone, success is sure and even Divine help is there. Even health will improve and life will be pleasant, successful and all plans taking a shape during next years.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

10

This questioning person is a very intelligent, and possess good worldly knowledge, and enjoys life independently and gets success by his own efforts and enjoys good fame from people / public and society and helps society both directly/and/indirectly and inspite of all these qualities, suffers, because, good opportunities in life are lost due to enemies which helped, not this person but his opponents, and anyhow, such bad periods now are over.

This person did not get equivalent good results for his efforts, so naturally got desperate in life and presently, there is trouble from relatives, and obstructions, unhappiness in family and mind is seen and this is from past some time and misunderstanding among children in family circles, and unnecessary blame also seen and the female also tries to cheat cunningly and this woman is a relative of this person and this woman inspires and abets for internal family disturbance and trouble - shooting. But inspite of all these, this person, due to his intelligence solves the problems and by the end of this year all disturbances, obstructions, misunderstandings, will vanish and auspicious things will take place in the family.

The present questions as per the mind of the person, gets solved in another 5 months and even health improves. For this Gruha Shanthi is essential and from next year onwards, for another 4 years, the time is good, with good results, success and profitable. Enjoys happy life with family continues and although there is disturbances in health due to excess of heat etc, there is not much trouble seen, and 2 years - from - now - on improvement in family circle can be expected and children will enjoy accidental and unexpected luck and divine help is there and this person's wife has to take care about her health, particularly during year.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

9

This person questioning enjoys good time from change of place and success in out-going place is seen. The wife's positions are excellent and enjoys excellent position in society and enjoys luxurious life. Also very helpful to many people,but suffers, because of their blames and unnecessary bad mentalities and such times are now over. The person has done charities and is specially intelligent and such deeds, efforts of his intelligence is helpful to the others and due to this, for some, there is mental happiness lack and this person is a lover of Literature and also art-appreciable man. In occupation/profession, independently done business/ efforts did not yield proper results but those who got help and idea and suggestion from this person enjoyed good success. Even land dispute did not yield expected results and only self-earned property/income/gains only will come to help/rescue for this person in the end.

From the past 2 1/2 years there is ill-health due to gastric troubles, mental unhappiness and this person has suffered from loss and cheat of money by some persons who duped this person. This loss, little-by-little will come back during next year so control your mind. Concentrate on Divine Thoughts to keep good balance of mind and this is for your good only.

Your family tree will cooperate with you but one person will again trouble you to bring mental unhappiness in the family also. From next year onwards and for another three years good things will take place at home, in family, which is for all good and for success, prosperity and happiness.

SHUBHAM

8

This person always worried about the future strain of life, and this person often changes occupation/profession/business and enjoys good knowledge of various languages and when time comes others also enjoy his knowledge. Previously, due to bad time, troubles-after-troubles came, even difficult to lead daily life even, unnecessary blame from others, and such periods are over now. Anyhow, from past some time/years, improvement in family life is seen, but unfortunately, this persons suffers due to lack of cooperation, but friends help is there and even that not sure. So this person loses mental balance/control, and the reason for this is, in the previous birth, born in a business man's family, and while conducting business, and when a friend out of station for business, and his wealth was taken away from him, by cheating and used for personal use, and also acted as if there is no connection for the cheat, that result in the present birth is giving lot of troubles/difficulties/mental balance lost with many ups and-downs, and anyhow such difficulties are now over. To destroy such evil of past karma, it is necessary to conduct SREE PRASANNESWARA HOMA and respective POOJAS and for Brahmins offering with SHODASA, and offering food, with Vastra Daana (Offering Clothes), these evils ward-off and family troubles will find solution, and wealth, excellent success, results will be got for all good.

From now on, for another 8 months, results are average, and later on special benefits can be expected for another 5 years and you are advised to concentrate on Divine thoughts' and this is good for all the future life, to ward-off all difficulties/troubles in life.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

7

This person questioning, has enjoyed great pilgrimage and is a man of excellent knowledge/wisdom, with philosophical and spiritual life, with Divine thoughts, (Thoughts) and this mentality is from very past and tries to enjoy SELF-REALISATION (ATMA GYANA).

Very much interested in LITERATURE, music, enjoys good association, charitable, philonthrophist, and is helpful in Governmental/king-courtship. Presently, ill-health for female in family (wife) and somehow the female-folk will keep constant suffering and so no peaceful of mind due to ladies and anyhow, 5 months now this ill-health will come to an average level. But still this person is very calculative, and naturally relatives does not like him, and even close family circles keep at a distance and this person due to this suffers from suffers desperated life. But this person has no trouble for daily life/livelihood, but still feels responsible in the general walk of life. Here after a son will cooperate with him. There is health trouble from the past 5 years and because of your patience things are moving on average basis, from next year KARTHIKA MASA time is good. You are worked about now. Next year you will get good result for that also. Land disputes will solve and from now on after two years till 5 years SHUBHA YOGA/excellent period is seen. You will enjoy the Lord's blessings and Divine help. You are advised to conduct MRUTYUNJAYA JAPA for 'ALL SUCCESS AND PROSPERITY' of your life and family. Even your family/ dynasty/inheritence will enjoy good results. You will enjoy a good, excellent, peaceful life till the end.

SHUBHAM

OM SRI GANESHYANAMAHA OM

6

This person in question, hails from a high respectable family and family of BRAVADO/COURAGE, with good wealth and has taken efforts for the welfare of his relatives, but still suffers from mental agony due to those persons, but now such period are fully almost over. From the past 12 years, unhappiness in family troubles from children, negligence, attrocity and worried how to pull on life till the end is the problem, constantly worrying mind.

In his previous birth, this person, born on the banks of Sindhu River, and has offered DAANA & VASTRA DAANA (OFFERINGS) and that good deed will help this person and prevent even in the last days. The blessing of the Lord Hari Hara Krupe is completely there on this person. Presently, there is gastric/intestinal/stomach trouble and this can be cured by performing NAVAGRAHA JAPA and offering DANAS which drives off the evils. Even children and family will cooperate in future. One of the relatives of this person, accidentally comes to help at the end to this person, hence not to be worried of last days. Your wife quarrels with her children, leaves the home and joins her daughter in her house and again after some time joins you. The birth of the female is average good, and enjoys and anyhow, will have affection on you.

So, don't worry of your last days because there is help from Divine/God side, which brings good things to your family and life. From now on, after eight months, all excellent/success/shubhas, peacefulness and health will be very good. You will end this mortal life of your last in peace due to Shubha Graha results and you will enjoy the BRAHMA PADAVI - The Lotus Feet of The Lord Brahma - and keep your mind always in Divine GOD'S THOUGHTS AND YOU WILL ENJOY A GREAT FINAL LIFE BEFORE BRAHMA LOKA SALVATION.

OM TAT SAT

OM SRI GANESHAYANAMAHA OM

5

This person in question, hails from a high respectable family and fought for Truth and Wisdom and cannot tolerate injustice caused to others and thinks everybody is like him. Very much interested in philosophical, spiritual, and social activities, but still who cannot understand, will unnecessarily blame this person and for some time very much disgusted life and concentrated completely in DIVINE THOUGHTS, but inspite of all these still keeps on helping the persons and societies.

This person, although very careful in his health aspects who has maintain good health, still suffers from eye troubles and this is due to POORVARJITHA , (the past karmas) and due to this eye trouble, causing often head-aches. Anyhow, a medical men from the South side will come for his help and rescue.

A person connected to this person's family due to greediness has done bad deeds and suffers due to that. Anyhow this person who is questioning enjoys only an average happiness in family life.

The person's wife is atrocious, always foul-mouthed and the person has suffered a lot/many times due to her bad behaviour, but still manages everything with difficulty. One daughter of this person enjoys excellent YOGA and this girl will have good affection towards her parents. One son will become an able administrator with good yoga and in three years enjoys good time and one-by-one auspicious things will take place in family life and Divine performances will take place at home. Five years from now, is excellent period for the whole family and the desires will be fulfilled by family, children and other connected persons.

OM TAT SAT

SHUBHAM

OM SRI GANESHAYANAMAHA OM

4

This person questioning hails from a great family and has acquired and achieved great events. Being unselfish, there have been obstacles for good yogas for the person and also suffering from difficulties and losses but has faced them with bravity and by perserverance and has lead such a life.

Changes took place many times by experience in profession occupation and suffers due to enimity from political/Governmental/ kingside temperament, but they are settled then and there itself and has permanented his seat. In family family enjoyed both good - bad, sweet/bitter experiences.

From past seven years there is suffering due to nervous troubles and curing by proper medical aid is seen. Even this person's wife, from the past several months suffering from ill-health, due to which mental restlessness and all these difficulties, (from chiatra purnami conduct Chandra Darshan for 5 full Moon Terms) and Tiladana is advisable to come over all difficulties and the physical illness and mental worries can be driven out which brings auspicious days for the entire family.

One person from your family brings mental unhappiness and this is due to POORVA DOSHA (defect from the past) and this is clear from his horoscope and conducting SHANTHI, HOMA is essential for this.

Present year - average results, and for months difficulties are seen from the time of asking this question, and later on all will be well.

There is peacefulness in the end and always DIVINE THOUGHT is advised to be the best medicine, and avoid all transactions for another 2 1/2 years. Keep guard from cold/eatables and such kind of diet which may bring disorder in health.

OM SRI GANESHAYANAMAHA OM

3

This person questioning enjoys fame in the entrance of kingdom/king-ship gates. From the previous and by dynasty the ancestors have done help, for the cause of Dharma/ the good deeds etc., But this person is moody and helps only when he is in mood and feeling for it, otherwise no help. Anyhow, many friends have enjoyed help from this person. Therefore this person has seen good time in the course of life and one of the relatives, being distant with good nature with help this person and till the end the known people will help this person.

This person will help for Divine happenings/deeds and hence enjoys Divine Bliss and so far there is no trouble in health and from past 5 years there is some heart trouble due to excess of heat and due to food improperly consumed at bad time and intestinal troubles and there is health-down till another one year. If this person worships the family God all such evils will be driven off and can enjoy good time and pleasant life and also if place is changed it is good which is seen during this year.

Auspicious things will take place at home and this gives mental happiness and from now on for another 4 1/2 years the period is good for family happiness and good time and you can clear your doubts also. Always try to keep mind in Divine thoughts which not only brings mental happiness and family troubles are all driven out and you can enjoy good life, prosperity and good life.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

2

This person questioning has enjoyed good Yoga Bhagyas in life with good periods and has done good, auspicious things. But unfortunately, in last birth, this person cheated a friend, used that money for bad purpose, and as result, in this birth, the persons relatives and friends will cheat him and also exploit this person in this birth. This happened in the middle stage of life. The last half of the life will be straineous in family due to family people and wife and ill-health is seen due to lack of proper proteins and improper food, diet etc. Anyhow, this bad period will be closed after 6 months. This person is advised to reduce the travelling to a maximum extent to safeguard the health.

Anyhow, the Mother Goddess of this family Diety will help the person and enjoy good family, children and spend the life. One son will be very cooperative and will try to fulfill the ambitions of life of this person.

Troubles in women generation existed in the past is now almost cleared and anyhow there were to have been bad atmosphere in the house. Anyhow, from the past 12 years, now there has been improvements seen in the family.

One son will enjoy the same benefits and yoga just like his father and enjoys prosperity and success.

Now your question is about your family, children and health and please note, that now from 6th months and one paksha, everything will be excellent in family life (SARVA SHUBHA). Your last desires will be fulfilled, and no problem at all for another 5 years.

SHUBHAM

OM SRI GANESHAYANAMAHA OM

1

This person in question has come up in life with great difficulties and efforts. Has helped many people around him but inspite of his helpful nature the persons suffers from evil people who unnecessary blame the person, after taking help and anyhow, such bad times now are over. People who cheat, exploit this person themselves get into trouble and now such persons begin to respect this person, from known and outside persons. Inspite of all these improvements in life, the last half will be with suffering due to ill-health and indisposition due to heavy mental and physical strain. For this the solution is MRUTHYNJAYA JAPA, HOMA and in next year good health, improvements in youngsters, and all your wilful desires gets fruitful.

You are worried about some person in your family and this is due to GRAHA DOSHA. After seven months from now, even he/she gets good period and good period/time will appear. Anyhow, for the time being a Doctor from the South direction will come for your medical rescue.

Anyhow, think always about God, which gives happiness to mind, and you will enjoy the Divine blessing and power and from now on for another three years, the period is good.

Keep your mind in costant thought with God and offer prayers in the form of MRUTHUNJAYA JAPA AND HOMAS and you can drive all evils and enjoy a Blissful time.

SHUBHAM